UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

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| In re: | PROMESA Title III |
| THE FINANCIAL OVERSIGHT AND | Title III |
| MANAGEMENT BOARD FOR PUERTO RICO, | |
| | No. 17 BK 3283-LTS |
| as representative of | |
| THE COMMONWEALTH OF PUERTO RICO, et al. | (Jointly Administered |
| Debtors. ¹ | |
| X | |

CERTIFICATE OF SERVICE

I, Christian I. Rivera, depose and say that I am employed by Prime Clerk LLC ("**Prime Clerk**"), the solicitation, claims and noticing agent for the Debtors in the above-captioned cases under Title III of the Puerto Rico Oversight, Management, and Economic Stability Act (PROMESA).

On May 22, 2018, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

 Response of Financial Oversight and Management Board to Motion of Official Committee of Retired Employees of Commonwealth of Puerto Rico Regarding Representation of PREPA Retirees [Docket No. 3115, Docket No. 837; Case No. 17 BK 4780]

¹ The Debtors in these Title III Cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17 BK 3283-LTS) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17 BK 3284-LTS) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17 BK 3567-LTS) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17 BK 3566-LTS) (Last Four Digits of Federal Tax ID: 9686); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17 BK 4780-LTS) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Dated: May 25, 2018

Christian I. Rivera

State of New York County of New York

Subscribed and sworn to (or affirmed) before me on May 25, 2018, by Christian I. Rivera, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

PAUL PULLO
Notary Public, State of New York
No. 01PU6231078
Qualified in Nassau County
Commission Expires Nov. 15, 20

Exhibit A

| DESCRIPTION | NAME | ADDRESS | FMAII | METHOD OF SERVICE |
|---|---|--|---|-------------------|
| DESCRIPTION | IVAIVIE | UNDUITIN | LIVINIL | METHOD OF SERVICE |
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| | | Attack Land December of | | |
| | | Attn: Legal Department 434 Avenida Hostos | | |
| A&S Legal Studio, PSC | A&S Legal Studio, PSC | San Juan PR 00918 | | First Class Mail |
| | | | | |
| | | | epo@amgprlaw.com | |
| | | | larroyo@amgprlaw.com | |
| | | | acasellas@amgprlaw.com | |
| | | | loliver@amgprlaw.com | |
| | | Attn: Eric Pérez-Ochoa, Lourdes Arroyo Portela, Alexandra Casellas-Cabrera, Alejandro A. Santiago Martinez, Katarina | | |
| Counsel to National Public Finance Guarantee Corporation, Aurelius Investment, LLC, Aurelius | | Stipec Rubio, Sharlene M. Malavé-Vallines, Pedro Jimenez-Rodriguez, & Luis A. Oliver Fraticelli PO Box 70294 | smalave@amgprlaw.com | |
| Opportunities Fund, LLC, Lex Claims, LLC, and Voya Institutional Trust Company, Plaintiff in Adversary Proceeding 17-00216 | Adsuar Muniz Goyco Seda & Perez-Ochoa, PSC | PO BOX 70294 San Juan PR 00936-8294 | kstipec@amgprlaw.com pjime@icepr.com | Email |
| Adversary Proceeding 17-00216 | PSC | San Juan PK 00936-8294 | рутешсерг.сот | Email |
| | | | | |
| | | | smalave@amgprlaw.com | |
| | | Attn: Sharlene M. Malavé-Vallines, Katarina Stipec Rubio, & Pedro Jimenez-Rodriguez | kstipec@amgprlaw.com | |
| Counsel to Voya Institutional Trust Company, Plaintiff in Adversary Proceeding 17-00216, | Adsuar Muniz Goyco Seda & Perez-Ochoa, | PO Box 70294 | pjime@icepr.com | |
| Abengoa S.A. and Abengoa Puerto Rico, S.E. | PSC | San Juan PR 00936-8294 | pjime@lawfirm-pr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Eric Pérez-Ochoa | | |
| | Adsuar Muniz Goyco Seda & Perez-Ochoa, | PO Box 70294 | | |
| Counsel to National Public Finance Guarantee Corporation | PSC | San Juan PR 00936-8294 | epo@amgprlaw.com | Email |
| | | | | |
| | | c/o Excelerate Energy Limited Partnership | | |
| | | Attn: Daniel Bustos, Chief Development Officer | | |
| | | 2445 Technology Forest Blvd., Level 6 | | |
| Aguirre Offshore Gasport, LLC | Aguirre Offshore Gasport, LLC | The Woodlands TX 77381 | daniel.bustos@excelerateenergy.com | Email |
| | | | | |
| | | | | |
| | | | | |
| Counsel to Salvador Rovira Rodriguez, Salvador Rovira Rodriguez Attorneys at Law and Puerto | | PO Box 7462 | | |
| Rico Legal Advocates, PSC | Alexandra Bigas Valedon | Ponce PR 00732-7462 | alexandra.bigas@gmail.com | Email |
| | | | 8-0-8 | |
| | | | | |
| Counsel to Cooperativa De Ahorro Y Credito Zeno Gandia, Cooperativa De Ahorro Y Credito | | | | |
| Abraham Rosa, Cooperativa De Ahorro Y Credito De Aguada, Cooperativa De Ahorro Y Credito | | | | |
| Vega Alta, Cooperativa De Ahorro Y Credito El Valenciano, Fidecoop, Cooperativa De Ahorro Y | | Attn: Enrique M. Almeida Bernal and Zelma Dávila Carrasquillo | | |
| Credito De Rincon, Cooperativa De Ahorro Y Credito De Lares Y Region Central, Fondo de | | PO Box 191757 | ealmeida@almeidadavila.com | |
| Inversión y Desarrollo Cooperativo, Inc., and Cooperativa de Ahorro y Crédito Vega Alta | Almeida & Dávila, P.S.C. | San Juan PR 00919-1757 | zdavila@almeidadavila.com | First Class Mail |
| | | | | |
| | | Atta, Judith Birlin Tangua D Paterson & Matthew C Blumin | | |
| | | Attn: Judith Rivlin, Teague P. Paterson, & Matthew S. Blumin 1101 17th Street NW | jrivlin@afscme.org | |
| Counsel to American Federation of State, County and Municipal Employees, Intervenor in | American Federation of State, County and | Suite 900 | tpaterson@afscme.org | |
| Adversary Proceeding 17-00250 | Municipal Employees | Washington DC 20011 | mblumin@afscme.org | Email |
| | | | | |
| | | | | |
| | | Abbert (Gran Manager) | | |
| | | Attn: Kim Mansaray 1201 New York Ave., NW | | |
| Federal Agency | AmeriCorps | Washington DC 20525 | | First Class Mail |
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| Counsel to Levy Echeandia Trust, Inmobiliaria Levy, inc., Francisco Levy Hijo, Inc., Ricardo Levy | | PO Box 195355 | andreslopecordova@gmail.com | |
| Echeandia and Lourdes Arce Rivera, abd Laura Levy | Andrés L. Córdova | San Juan PR 00919-533 | acordova@juris.inter.edu | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|---|--|-------------------|
| | | | | |
| | | | | |
| | | Popular Center-9th Floor | | |
| | | 209 Muñoz Rivera Ave. | | |
| Counsel to Popular, Inc., Popular Securities, LLC and Banco Popular de Puerto Rico | Angélica Toro-Lavergne | San Juan PR 00918 | Angelica.Toro@popular.com | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Raymond Texidor | | |
| | | PO Box 810190 | | |
| Antilles Power Depot, Inc. | Antilles Power Depot, Inc. | Carolina PR 00981-0190 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Kelly Rivero Alen & Jose L. Ramirez-Coll | | |
| Counsel to Marathon Asset Management, LP, Solus Alternative Asset Management LP, SOLA | | P.O. Box 13128 | Jramirez@amrclaw.com | |
| Ltd, Solus Opportunities Fund 5 LP, Ultra Master LTD, and Arc American, Inc. | Antonetti Montalvo & Ramirez Coll | San Juan PR 00908 | Kellyrivero@hotmail.com | Email |
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| Consolita Assissify de Dodesson Dodesson del Dosinta Università de Maria de Maria | ADDUM | Apartado Postal 2227 | | First Class Mail |
| Counsel to Asociación de Profesores y Profesoras del Recinto Universitario de Mayagüez, Inc | APROIN | Mayagüez PR 00681 | | FIRST Class Mail |
| | | | | |
| | | Attn: Moraima S. Ríos Robles & Jessica A. Figueroa-Arce | | |
| | | PMB 688 1353 Ave. Luis Vigoreaux | | |
| Counsel to Whitebox Asymmetric Partners, LP, et al. | Arroyo & Rios Law Offices, PSC | Guaynabo PR 00966 | mrios@arroyorioslaw.com jfigueroa@arroyorioslaw.com | Email |
| Course to Writebox Asymmetric Partners, Er, et al. | Arroyo & Rios Law Offices, F3C | Guayilabo FN 00500 | Jiiguei da@ai Toyonosiaw.com | Liliali |
| | | | | |
| | | | | |
| | | PO Box 331709 | | |
| Autonomous Municipality of Ponce, creditor and party-in-interest | Autonomous Municipality of Ponce | Ponce PR 00733-1709 | Marieli.Paradizo@ponce.pr.gov | First Class Mail |
| , | , | | The state of the s | |
| | | | | |
| | | Attn: Xavier Carol | | |
| | | PO Box 29227 | | |
| Autopistas de PR, LLC | Autopistas de PR, LLC | San Juan PR 00929-0227 | xavier.carol@abertis.com | Email |
| | · | | | |
| | | Attn: Xavier Carol | | |
| | | Urb. Matienzo Cintron | | |
| | | Calle Montellano 518 | | |
| Autopistas de PR, LLC | Autopistas de PR, LLC | San Juan PR 00923 | xavier.carol@abertis.com | Email |
| | | | | |
| | | Attn: Julian Fernandez | | |
| | | 48 Carr. 165, | | |
| | Autopistas Metropolitanas de Puerto Rico, | Ste. 500 | | |
| Autopistas Metropolitanas de Puerto Rico, LLC | LLC | Guaynabo PR 00968-8033 | julian.fernandez@metropistas.com | Email |
| | | | | |
| | | | | |
| | | Attn: Julian Fernandez | | |
| | Autopistas Metropolitanas de Puerto Rico, | PO Box 12004 | | |
| Autopistas Metropolitanas de Puerto Rico, LLC | ПС | San Juan PR 00922 | julian.fernandez@metropistas.com | Email |
| | | | | |
| | | | | |
| | | Attn: Rafael Bonilla Rodriguez | | |
| Santander Securities, LLC, Santander Asset Management, LLC and Banco Santander Puerto | | 207 Ponce de Leon Ave. | | |
| Rico | Banco Santander Puerto Rico | Hato Rey PR 00917-1818 | rbonilla@bspr.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|---|--------------------------------------|----------------------|
| | | T. S. | | INC. INGS OF SERVICE |
| | | D : 144 D 5 | | |
| | | Attn: David M. Powlen, Esq., Kevin Collins, Esq. 1000 N. West Street | | |
| | | Suite 1500 | david.powlen@btlaw.com | |
| Counsel to Roche Diagnostics Corporation | Barnes & Thornburg, LLP | Wilmington DE 19801 | kevin.collins@btlaw.com | Email |
| Course to Notife Diagnostics Corporation | barries & morriburg, ELF | William geon De 19801 | Revin.comins@btiaw.com | Liliali |
| | | | | |
| | | Attn: James Belk-Arce & Carlos J. Grovas-Porrata | | |
| | | PO Box 194927 | | |
| Counsel to Mitsubishi Motor Sales of Caribbean, Inc. | Belk & Grovas Law Offices | San Juan PR 00919-4927 | belkgrovas@gmail.com | Email |
| | | | | |
| | | Attn: A.J. Bennazar-Zequeira, Héctor M. Mayol Kauffmann, Francisco del Castillo Orozco | ajb@bennazar.org | |
| | | Edificio Union Plaza, 1701 | bgm.csp@bennazar.org | |
| Counsel to the Official Committee of Retired Employees of Puerto Rico & the Official | | Avenida Ponce de León #416 | hector.mayol@bennazar.org | |
| Committee of Retirees | Bennazar, García & Milián, C.S.P. | Hato Rey, San Juan PR 00918 | francisco.delcastillo@bennazar.org | Email |
| Committee of Netrices | Berniazar, Garcia & Ivilliari, C.S.F. | Hato Ney, Jan Juan Ph 00516 | in ancisco.deicastino@berniazar.org | Liliali |
| | | | | |
| | | | ajb@bennazar.org | |
| | | Attn: A.J. Bennazar-Zequeira | bgm.csp@bennazar.org | |
| Counsel to the Official Committee of Retired Employees of Puerto Rico & the Official | | Apartado Postal 194000 #212 | hector.mayol@bennazar.org | |
| Committee of Retirees | Bennazar, García & Milián, CSP | San Juan PR 00919-4000 | francisco.delcastillo@bennazar.org | Email |
| | | | | |
| | | Attn: Kurt Mayr, Daniel Connolly and David Lawton | | |
| | | City Place I, 34th Floor | kurt.mayr@bracewell.com | |
| | | 185 Asylum Street | daniel.connolly@bracewell.com | |
| Counsel to the QTCB Noteholder Group | Bracewell, LLP | Hartford CT 06103 | david.lawton@bracewell.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Attn: Shawn M. Christianson, Esq. & Valerie Bantner Peo, Esq. | | |
| | | 55 Second Street, 17th Floor | schristianson@buchalter.com | |
| Counsel to Oracle America, Inc. and Oracle Caribbean, Inc. | Buchalter, A Professional Corporation | San Francisco CA 94105-3493 | vbantnerpeo@buchalter.com | Email |
| | | | | |
| | | | rolando@bufete-emmanuelli.com | |
| | | Attn: Rolando Emmanuelli Jiménez, Yasmín Colón Colón, Jessica E. Méndez Colberg | yasmin@bufete-emmanuelli.com | |
| | | PO Box 10779 | jessica@bufete-emmanuelli.com | |
| Counsel to Sistema de Retiro de los Empleados de la Autoridad de Energía Eléctrica | Bufete Emmanuelli, C.S.P. | Ponce PR 00732 | notificaciones@bufete-emmanuelli.com | Email |
| | | | | |
| | | Attn: Yasmin Colon Colon & Rolando Emmanuelli Jiménez | | |
| | | Urb. Constancia | | |
| Counsel to Asociación de Profesores y Profesoras del Recinto Universitario de Mayagüez, Inc., | | 2803 Calle San Francisco | colonyasmin@hotmail.com | |
| Plaintiff in Adversary Proceeding 17-00197 | Bufete Emmanuelli, CSP | Ponce PR 00717 | remmanuelli@me.com | Email |
| | | | | |
| | | | | |
| | | Attn: Jessica E. Méndez Colberg, Esq. | | |
| Counsel to Unión de Trabajadores de la Industria Eléctrica y Riego & Asociación de Profesoras | | 2803 Calle San Francisco | | |
| & Profesores del Recinto Universitario de Mayagüez, Inc. | Bufete Emmanuelli, CSP | Ponce PR 00717 | jessica@bufete-emmanuelli.com | Email |
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| | | Attn: María Celeste Rodríguez Miranda | | |
| Counsel to Marovic Community Health Contar | Pufoto Podríguez Missada C C D | P.O. Box 365072 San Juan PR 00936-5072 | mcrm100@msn.com | Email |
| Counsel to Morovis Community Health Center | Bufete Rodríguez Miranda, C.S.P. | וואטנ | mcrm100@msn.com | Email |
| | | | | |
| | | Attn: Christopher R. Maddux & J. Mitchell Carrington | | |
| | | 1020 Highland Colony Parkway | | |
| | | Suite 1400 | chris.maddux@butlersnow.com | |
| Counsel to Financial Guaranty Insurance Company | Butler Snow, LLP | Ridgeland MS 39157 | mitch.carrington@butlersnow.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---------------------------------------|--|---------------------------------|-------------------|
| | | | | |
| | | Attn: Jason W. Callen | | |
| | | | | |
| | | 150 3rd Avenue, South Suite 1600 | | |
| Counsel to Financial Guaranty Insurance Company | Butler Snow, LLP | Nashville TN 37201 | jason.callen@butlersnow.com | Email |
| course to i mancial quaranty insurance company | Butter Snow, EEF | Nasiville IN 37201 | Jason.canen@buttersnow.com | Liliali |
| | | | | |
| | | Attn: Martin Sosland, Esq. | | |
| | | 5430 LBJ Freeway | martin.sosland@butlersnow.com | |
| | | Suite 1200 | Chris.Maddux@butlersnow.com | |
| Counsel to Financial Guaranty Insurance Company | Butler Snow, LLP | Dallas TX 75240 | Mitch.Carrington@butlersnow.com | Email |
| | | | | |
| | | | | |
| | | Attn: Stanford G. Ladner | | |
| | | 1700 Broadway, 41st Floor | | |
| Counsel to Financial Guaranty Insurance Company | Butler Snow, LLP | New York NY 10019 | stan.ladner@butlersnow.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Attn: Carmen D. Conde Torres, Esq. & Luisa S. Valle Castro, Esq. | | |
| | | San Jose Street #254, 5th Floor | condecarmen@condelaw.com | |
| Counsel to Whitefish Energy Holdings, LLC | C. Conde & Assoc. | San Juan PR 00901-1253 | ls.valle@condelaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: General Counsel | | |
| | | Pier 1, Bay 3 | | |
| Counsel to Pattern Santa Isabel LLC | c/o Pattern Energy Group Inc. | San Francisco CA 94111 | daniel.elkort@patternenergy.com | Email |
| Course to Fattern Sunta Isaber EEC | cy o rattern Energy Group inc. | San Handisco CA 54111 | danielielkort@patternenergy.com | Email |
| | | | howard.hawkins@cwt.com | |
| | | | mark.ellenberg@cwt.com | |
| | | | ellen.halstead@cwt.com | |
| | | Attn: Howard R. Hawkins, Jr., Mark C. Ellenberg, Ellen M. Halstead, Thomas J. Curtin, Casey J. Servais & Nathan Bull | thomas.curtin@cwt.com | |
| | | 200 Liberty Street | casey.servais@cwt.com | |
| Counsel to Assured Guaranty Corp. and Assured Guaranty Municipal Corp. | Cadwalader, Wickersham & Taft, LLP | New York NY 10281 | NATHAN.BULL@CWT.COM | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Attn: Mark Ellenberg, Esq. | | |
| | | 700 Sixth Street, NW | | |
| Counsel to Assured Guaranty Corp. | Cadwalader, Wickersham & Taft, LLP | Washington DC 20001 | mark.ellenberg@cwt.com | Email |
| | | | | |
| | | Attn: Arturo Diaz-Angueira & Katiuska Bolanos-Lugo, Angel J. Valencia | | |
| | | P.O. Box 364966 | Adiaz@cnrd.com | |
| Counsel to Puerto Rico Fiscal Agency and Financial Advisory Authority, as fiscal agent for | | 403 Muoz Rivera Avenue | Kbolanos@cnrd.com | |
| Puerto Rico Electric Power Authority | Cancio, Nadal, Rivera & Diaz, PSC | San Juan PR 00918-3345 | avalencia@cnrd.com | Email |
| | | | | |
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| | | | | |
| | | Attn: Jose F. Caronda Jimenez | | |
| Counsel to Constructora Santiago II, Corp., Tamrio Inc., Peerless Oil & Chemicals, Inc., | Condens lineared to COT 200 | PO Box 9023593 | :f@dd | Fil |
| Ferrovial Agroman, SA & TEC General Contractors, Corp. (TEC) | Cardona-Jimenez Law Offices, PSC | San Juan PR 00902-3593 | jf@cardonalaw.com | Email |
| | | | | |
| | | | | |
| | | c/o Dr. Sylivia Lourdes de la Peña | | |
| | | PO Box 11691 | | |
| Caribbean Hospital Corporation | Caribbean Hospital Corporation | San Juan PR 00922 | delapena.sylvia@gmail.com | Email |
| <u> </u> | · | | | |
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| Counsel to Cooperativa A/C Vegabajeña, Cooperativa A/C Roosevelt Roads, Quality | Carlos A. Quilichini Paz & Jessica M. | P.O. Box 9020895 | | |
| Equipment, Inc., and Cooperativa A/C La Comerieña | Quilichini Ortiz | San Juan PR 00902-0895 | quilichinipazc@microjuris.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|--|-----------------------------|-------------------|
| DESCRIPTION | HOWE | DUNES | LIVAL | WETHOD OF SERVICE |
| | | | | |
| | | Attn: Carlos C. Alsina Batista | | |
| | | 1519 Ponce De León Ave. | | |
| Coursel to Aide Description | Corlos Aleiros Betisto Levy Offices BCC | Firstbank Bldg., Suite 513 | | E11 |
| Counsel to Aida Rossy Clemente | Carlos Alsina Batista Law Offices, PSC | San Juan PR 00909 | calsina@prquiebra.com | Email |
| | | | | |
| | | PO Box 810412 | | |
| Counsel to Puerto Rico Land Administration | Carlos E. Cardona-Fernández | Carolina PR 00981-0412 | carloscardonafe@hotmail.com | Email |
| Course to Fuerto Nico Land Administration | Carlos E. Cardona-Fernandez | Cal Ollila FN 00381-0412 | carioscardonare@notman.com | Lillali |
| | | | | |
| | | 818 Hostos Ave. | | |
| Constant A. | Codes Formedon Madel, For | Ste. B | | E11 |
| Counsel to Autonomous Municipality of Ponce | Carlos Fernandez-Nadal, Esq | Ponce PR 00716 | carlosfernandez@cfnlaw.com | Email |
| | | | | |
| | | 818 Ave. Hostos | | |
| | | Ste. B | | |
| Counsel to Julio E Leandry-Hernández and Ileana Ortiz-Santiago | Carlos Fernandez-Nadal, Esq. | Ponce PR 00716 | carlosfernandez@cfnlaw.com | Email |
| | | | | |
| | | Attn: Carlos M. Vergne Vargas | | |
| | | 24 Mariana Bracetti | | |
| | | 2nd Floor | | |
| Counsel to Cooperativa De Ahorro Y Crédito De Isabela | Carlos M. Vergne Law Offices | San Juan PR 00925 | carlosvergne@aol.com | Email |
| | | | | |
| | | | | |
| | | | hburgos@cabprlaw.com | |
| | | Attn: Heriberto Burgos Pérez, Ricardo F. Casellas-Sánchez, Diana Pérez-Seda, Mariano A. Mier Romeu | rcasellas@cabprlaw.com | |
| Consolts Assured Consolts Consolt Assured Consolts Ministral Cons | Carallar Alasson & Burnara BCC | PO Box 364924 | dperez@cabprlaw.com | Email |
| Counsel to Assured Guaranty Corp. and Assured Guaranty Municipal Corp. | Casellas Alcover & Burgos, PSC | San Juan PR 00936-4924 | mmier@cabprlaw.com | Email |
| | | Attn: Juan J. Casillas Ayala, Esq., Diana M. Batlle-Barasorda, Esq., Alberto J. E. Añeses Negrón, Esq., & Ericka C. Montul | II | |
| | | Novoa, Esq. | jcasillas@cstlawpr.com | |
| | | El Caribe Office Building | dbatlle@cstlawpr.com | |
| | | 53 Palmeras Street, Ste. 1601 | aaneses@cstlawpr.com | |
| Counsel to the Official Committee of Unsecured Creditors | Casillas, Santiago & Torres, LLC | San Juan PR 00901-2419 | emontull@cstlawpr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Juan J. Casillas-Ayala, Esq. & Alberto J. E. Añeses-Negrón, Esq., Ericka C. Montull-Novoa, Esq. | | |
| Counsel to Baxter Sales & Distribution Puerto Rico Corp. (Top 20 Creditor) & Genesis Security | 0 11 0 11 0 7 110 | PO Box 195075 | jcasillas@cstlawpr.com | F 1 |
| Services, Inc. | Casillas, Santiago & Torres, LLC | San Juan PR 00919-5075 | aaneses@cstlawpr.com | Email |
| | | | | |
| | | Attn: Luis Torres & Alberto J. E. Añeses-Negrón, Esq. | | |
| | | El Caribe Office Building | | |
| | | 53 Palmeras Street, 16th Floor | ltorres@cstlawpr.com | |
| Counsel to Baxter Sales & Distribution Puerto Rico Corp. (Top 20 Creditor) | Casillas, Santiago & Torres, LLC | San Juan PR 00901 | AAneses@cstlawpr.com | Email |
| | | | | |
| | | Daniel Patrick Moynihan Courthouse | | |
| | | United States District Court | | |
| United States District Court for the District of December 21- | Chambers of Honorable Laws Taylor C | 500 Pearl St., Suite 3212 | | Overnight Maril |
| United States District Court for the District of Puerto Rico | Chambers of Honorable Laura Taylor Swain | New York NY 10007-1312 | | Overnight Mail |
| | | Attn: Charles A. Cuprill-Hernández | | |
| Counsel to Pedro L. Casasnovas Balado, Olga I. Trinidad Nieves, Raúl E. Casasnovas Balado, | | 356 Fortaleza Street | | |
| Lolita Gandarilla de Casasnovas, Luis A Rivera Siaca, & Asociación de Empleados del Estado | | Second Floor | | |
| Libre Asociade | Charles A. Cuprill, PSC, Law Offices | San Juan PR 00901 | ccuprill@cuprill.com | Email |
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| | | | | |
| | | Attn: Robert E. Nies, George A. Spadoro, Marc R. Lepelstat, Michael R. Caruso | rnies@csglaw.com gspadoro@csglaw.com | |
| | | One Boland Drive | mlepelstat@csglaw.com | |
| Counsel to Arc American, Inc. | Chiesa Shahinian & Giantomasi PC | West Orange NJ 07052 | mcaruso@csglaw.com | Email |
| conscito Are American, inc. | Chicsa Shahinian & Giantoniasi i C | West offinge to 07032 | mearaso@esgraw.com | Email |
| | | | | |
| | | Attn: Eduardo J. Cobián Roig | | |
| | | PO Box 9478 | | |
| Counsel to Integrand Assurance Company | Cobián Roig Law Offices | San Juan PR 00908-9478 | eduardo@cobianroig.com | Email |
| | | | | |
| | | Attn: Hiram M. Arnaud | | |
| | | 900 Third Ave | | |
| | | 21st Floor | | |
| Intervenor in Adversary Proceeding 17-00250 | Cohen, Weiss and Simon LLP | New York NY 10022 | harnaud@cwsny.com | Email |
| | | | | |
| | | | | |
| 1 | | Attn: Peter D. DeChiara & Hiram M. Arnaud | | |
| Counsel to Service Employees International Union and United Auto Workers International | | 330 West 42nd Street | pdechiara@cwsny.com | |
| Union | Cohen, Weiss and Simon, LLP | New York NY 10036-6979 | Harnaud@cwsny.com | Email |
| | | | | |
| | | | | |
| | | Attn: Eng. José López | | |
| | | PO Box 364925 | | |
| Constructora Santiago II, Corp. | Constructora Santiago II, Corp. | San Juan PR 00936-4925 | jlopez@constructorasantiago.com | Email |
| | | | | |
| | | Attn: Brian M. Dick Biascoechea | | |
| | | #403 Calle 12 de Octubre | | |
| | | Urb. El Vedado | | |
| Counsel to Ad Hoc Group of Noteholders of FGIC-Insured Notes | Córdova & Dick, LLC | San Juan PR 00918 | bmd@bmdcounselors.com | Email |
| | | | | |
| | | | | |
| | | Attn: Brian M. Dick Biascoechea | | |
| | | P.O. Box 194021 | | |
| Counsel to Ad Hoc Group of Noteholders of FGIC-Insured Notes | Córdova & Dick, LLC | San Juan PR 00919-4021 | bmd@bmdcounselors.com | Email |
| | | | | |
| | | Attn: Roberto Abesada-Agüet and Sergio E. Criado | | |
| Counsel to Canyon Capital Advisors, LLC, River Canyon Fund Management, LLC, Davidson | | Centro Internacional de Mercadeo, Torre II | | |
| Kempner Capital Management, LP, OZ Management LP, OZ Management II, LP, and QTCB | | # 90 Carr. 165, Suite 407 | ra@calopsc.com | |
| Noteholder Gorup | Correa Acevedo & Abesada Law Offices, PSC | Guaynabo PR 00968 | scriado@calopsc.com | Email |
| | | | | |
| | | | | |
| | | 20.0 | | |
| Counsel to Roche Diagnostics Corporation | Daniel Molina López, Esq. | PO Box 223 Las Piedras PR 00771 | dmolinalaw@gmail.com | Email |
| Course to notice diagnostics corporation | Daniel Molilia Lopez, Loq. | LEGITICATO TI VOTA | иновнаюче внансон | Emdii |
| | | | | |
| | | | | |
| | | PO Box 364463 | | |
| Counsel to PFZ Properties, Inc. | David Carrion Baralt | San Juan PR 00936-4463 | davidcarrionb@aol.com | Email |
| | | | | |
| | | | | |
| | | Attn: William Santiago-Sastre, Esq. | | |
| | | PO Box 79552 | | |
| Counsel to Administración De Seguros De Salud De Puerto Rico | De Diego Law Offices, PSC | Carolina PR 00984-9552 | wssbankruptcy@gmail.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|--|---------------------------------|-----------------------|
| | | | | |
| | | | | |
| | | Attn: My Chi To, Esq., Craig A. Bruens, Esq., & Elie J. Worenklein, Esq. | mcto@debevoise.com | |
| | | 919 Third Avenue | cabruens@debevoise.com | |
| Counsel to Syncora Guarantee, Inc. and Syncora Capital Assurance, Inc. | Debevoise & Plimpton, LLP | New York NY 10022 | eworenklein@debevoise.com | Email |
| | | | | |
| | | | | |
| | | Attn: Allan S. Brilliant & Andrew C. Harmeyer | | |
| | | 1095 Avenue of the Americas | allan.brilliant@dechert.com | |
| Counsel to Peaje Investments, LLC | Dechert, LLP | New York NY 10036 | andrew.harmeyer@dechert.com | Email |
| | | | | |
| | | Attn: G. Eric Brunstad, Jr. | | |
| | | 90 State House Square | | |
| Counsel to Peaje Investments, LLC | Dechert, LLP | Hartford CT 06106 | eric.brunstad@dechert.com | Email |
| iodiscreto reaje investmenta, etc | Detricity Eti | THE WORLD CT SOLES | Cricio di Stade decirei deciri | Lindii |
| | | Attn: Stuart T. Steinberg & Michael S. Doluisio | | |
| | | Cira Centre | | |
| | | 2929 Arch Street | stuart.steinberg@dechert.com | |
| Counsel to Peaje Investments, LLC | Dechert, LLP | Philadelphia PA 19104 | michael.doluisio@dechert.com | Email |
| | | | | |
| | | | | |
| Counsel to ERS Bondholders Altair Global Credit Opportunities Fund (A), LLC, Appaloosa | | | | |
| Management, LP, Glendon Opportunities Fund, LP, Mason Capital Management, LLC, Nokota | | | | |
| Capital Master Fund, LP, Oaktree-Forrest Multi-Strategy, LLC (Series B), Oaktree Opportuniti | | | | |
| Fund IX (Parallel 2), LP, Oaktree Value Opportunities Fund, LP, Ocher Rose and SV Credit, LP, | | Attn: Alfredo Fernandez Martinez | | |
| Andalusian Global Designated Activity Company, Glendon Opportunities Fund, L.P., Mason | | PO Box 11750 | | |
| Capital Management, LLC, Nokota Capital Master Fund, L.P., Oaktree Opportunities Fund IX, | | Fernández Juncos Station | | e " |
| L.P. | Delgado & Fernandez, LLC | San Juan PR 00910-1750 | afernandez@delgadofernandez.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Apartado 9020192 | | 51 1 61 1 1 1 |
| Puerto Rico Department of Justice | Departamento de Justicia de Puerto Rico | San Juan PR 00902-0192 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Jim Mattis | | |
| | 2 (2 (| 1400 Defense Pentagon | | 51 1 61 1 1 1 |
| Federal Agency | Department of Defense (DOD) | Washington DC 20301-1400 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Rick Perry | | |
| Fodoral Agongy | Department of Energy (DOE) | 1000 Independence Ave., SW | | First Class Mail |
| Federal Agency | Department of Energy (DOE) | Washington DC 20585 | | rii st Class Mali |
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| | | Attn: John F. Kelly | | |
| Fodoral Agongu | Department of Homeland County (2012) | 245 Murray Lane., SW | | First Class \$4-1 |
| Federal Agency | Department of Homeland Security (DHS) | Washington DC 20528-0075 | | First Class Mail |
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| | | | | |
| | December of Henri | Attn: Ben Carson | | |
| Federal Agency | Department of Housing and Urban Development (HUD) | 451 7th Street., SW Washington DC 20410 | | First Class Mail |
| | Developitietti (HOD) | Washington DC 20410 | 1 | II II SE CIGSS IVIGII |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|--|--|-------------------|
| DESCRIPTION | | | | INICE OF SERVICE |
| | | | | |
| | | | | |
| | | Attn: Thomas E. Price | | |
| Federal Agency | Department of Human and Health Services | 200 Independence Ave, SW | | First Class Mail |
| recei ai Agericy | Department of Human and Health Services | washington DC 20201 | | FIISL Class Wall |
| | | | | |
| | | | | |
| | | Attn: Wandymar Burgos Vargas, Deputy Secretary in Charge of Litigation | | |
| Counsel to Governor Ricardo Rosselló, Hon. Raúl Maldonado Gautier, and Hon. José Iván | | PO Box 9020192 | | |
| Marrero Rosado | Department of Justice | San Juan PR 00902-0192 | wburgos@justicia.pr.gov | Email |
| | | | | |
| | | | | |
| | | Attn: Ryan Zinke | | |
| | | 1849 C St., NW | | |
| Federal Agency | Department of the Interior (DOI) | Washington DC 20240 | | First Class Mail |
| | | | | |
| ı | | | | |
| ı | | Attn: Elaine L. Chao | | |
| 1 | | 1200 New Jersey Ave., SE | | |
| Federal Agency | Department of Transportation (DOT) | Washington DC 20590 | | First Class Mail |
| • , | | | | |
| | | | | |
| | | | | |
| | | Attn: David J Shulkin | | |
| Federal Agency | Department of Veterans Affairs (VA) | 810 Vermont Ave., NW Washington DC 20420 | | First Class Mail |
| Federal Agency | Department or Veterans Ariairs (VA) | washington DC 20420 | | FIRST Class Mail |
| | | | | |
| | | Attn: Raúl Castellanos Malavé | | |
| | | PMB 443 Suite 112 | | |
| Counsel to Hon. Carlos Contreras Aponte, Executive Director of the Puerto Rico Highways & | Development & Construction Law Group, | 100 Grand Paseos Blvd | | |
| Transportation Authority and the Puerto Rico Highways & Transportation Authority | LLC | San Juan PR 00926-5902 | rcastellanos@devconlaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: Ricardo L. Díaz Soto | | |
| | | PO Box 2000 | | |
| Counsel to Voz Activa, Inc. | Diaz Soto Law Office | Caguas PR 00726-2000 | diazsotolaw@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: Jose A. Sosa-Llorens | | |
| Counsel to the University of Puerto Rico, Puerto Rico Fiscal Agency and Financial Advisory | | Edificio Ochoa, Suite 401 500 Calle de la Tanca | | |
| Authority and the Puerto Rico Treasury Department | DLA Piper (Puerto Rico), LLC | San Juan PR 00901-1969 | jose.sosa@dlapiper.com | Email |
| | F (| | Assessment of the second of th | |
| | | | | |
| | | | | |
| | | Attn: Richard A. Chesley & Rachel Ehrlich Albanese | | |
| Counsel to The University of Puerto Rico, Puerto Rico Fiscal Agency and Financial Advisory | DIA Biggs II D (UC) | 1251 Avenue of the Americas | richard.chesley@dlapiper.com | Eil |
| Authority and the Puerto Rico Treasury Department | DLA Piper, LLP (US) | New York NY 10020 | rachel.albanese@dlapiper.com | Email |
| | | | | |
| | | | | |
| | | Attn: Brad Burke | | |
| | | 1401 Constitution Ave., NW | | |
| Federal Agency | Economic and Statistics Administrations | Washington DC 20230 | | First Class Mail |
| | | | | |
| | | Atta, Edgarda Barrata Bagan | | |
| | | Attn: Edgardo Barreto-Pagan 894 Munoz Rivera Ave. | | |
| | | M.A.S. Building - Suite 206 | | |
| Counsel to the University of Puerto Rico, Plaintiff in Adversary Proceeding 17-00217 | Edgardo Barreto Law Office | Rio Piedras PR 00927 | edgardo_barreto@yahoo.com | Email |
| 2.2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 10 do barreto tam Office | James - reprinted - a services | | Linen |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|--|-----------------------------|-------------------|
| | | | | |
| | | | | |
| | | Attn: Edgardo Muñoz | | |
| | | PO Box 360971 | | |
| Counsel to Cooperativa De Ahorro Y Credito De Isabela | Edgardo Muñoz, PSC | San Juan PR 00936-0971 | emunozPSC@gmail.com | Email |
| | | | | |
| | | | | |
| | | 35299-054, Federal Correctional Complex | | |
| | | UPS 2, P.O. Box 1034 | | |
| Edgordo Seda Arroyo, Interested Party | Edgordo Seda Arroyo | Coleman FL 33521-1034 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Mark Gallagher | | |
| | | 1200 Pennsylvania Ave., NW | | |
| Federal Agency | Environmental Protection Agency (EPA) | Washington DC 20460 | mark.gallagher@usdoj.gov | Email |
| | | | | |
| | | | | |
| | | Attn: Alberto G. Estrella & Paul Hammer | | |
| | | 150 Tetuan Street | agestrella@estrellallc.com | |
| Counsel to Autonomous Municipality of Ponce | Estrella, LLC | Old San Juan PR 00901 | phammer@estrellallc.com | Email |
| | | | | |
| | | Attn: Luis E. Pabón Roca, Esq. & Clarisa Soló Gómez, Esq. | | |
| | | PO Box 11397 | | |
| | | Fernández Juncos Station | lpabonroca@microjuris.com | |
| Counsel to Bermudez, Longo, Diaz-Mosso, LLC | Faccio & Pabon Roca | San Juan PR 00910-2497 | clarisasola@hotmail.com | Email |
| | | | | |
| | | Attn: Luis E. Pabón Roca, Esq. & Clarisa Soló Gómez, Esq. | | |
| | | Urb. Hyde Park | | |
| | | 249 Las Marías St. | lpabonroca@microjuris.com | |
| Counsel to Bermudez, Longo, Diaz-Mosso, LLC | Faccio & Pabon Roca | San Juan PR 00927 | clarisasola@hotmail.com | Email |
| | | | | |
| | | Attn: Robert L. Schnell & Michael B. Fisco | | |
| | | 2200 Wells Fargo Center | | |
| | | 90 S. 7th Street | robert.schnell@faegrebd.com | |
| Counsel to Voya Institutional Trust Company, Plaintiff in Adversary Proceeding 17-00216 | Faegre Baker Daniels, LLP | Minneapolis MN 55402 | pjime@icepr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Ajit Pai | | |
| | | 445 12th St., SW | | |
| Federal Agency | Federal Communications Commission (FCC) | Washington DC 20554 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Bob Fenton | | |
| | Federal Emergency Management Agency | 500 C St., SW | | |
| Federal Agency | (FEMA) | Washington DC 20472 | | First Class Mail |
| | | | | |
| | | Attn: James L. Feldesman | | |
| | | 1129 20th Street, NW | | |
| Counsel to Asociacion de Salud Primaria de Puerto Rico, et al., Plaintiff in Adversary | | Fourth Floor | | |
| Proceeding 17-00227 | Feldesman Tucker Leifer Fidell, LLP | Washington DC 20036 | jfeldesman@FTLF.com | Email |
| | | | | |
| | | Atte. Debute A. Cómero Sunto O. Corto S. Colón | | |
| | | Attn: Roberto A. Cámara Fuertes & Sonia E. Colón 221 Ponce de León Avenue | | |
| | | 5th Floor | rcamara@ferraiuoli.com | |
| Counsel to Ambac Assurance Corporation | Ferraiuoli, LLC | San Juan PR 00917 | scolon@ferraiuoli.com | Email |
| | | Part Control Control | 1 | 1 |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|---|---|-------------------|
| | | | | |
| | | Attn: Eng. Nassin E. Tactuk Diná | | |
| | | 1250 Ponce De Leon Ave. | | |
| | | San José Building Suite 901 | | |
| Interested Party | Ferrovial Agroman, SA | San Juan PR 00902 | n.tactuk@ferrovial.com | First Class Mail |
| interested i dity | Terrovial Agroniali, SA | 341114411111111111111111111111111111111 | intactar@icirovia.com | THIS Class Wall |
| | | | | |
| | | Attn: Maria Mercedes Figueroa y Morgade, Esq. | | |
| | | 3415 Alejandrino Ave., Apt 703 | | |
| Counsel to Pan American Grain Co., Inc. | Figueroa y Morgade Law | Guaynabo PR 00969-4956 | figueroaymorgadelaw@yahoo.com | Email |
| Counse to Full American Grant Conjunct | inguerou y monguae zum | add/idde in object 1990 | inguerou / morganerou / guino com | Email |
| | | | | |
| | | Attn: Professor Arthur J. Gonzalez, FOMB Board Member | | |
| | | 40 Washington Square South | | |
| Financial Oversight and Management Board | Financial Oversight and Management Board | Office 314A | | First Class Mail |
| Financial Oversight and Management Board | Financial Oversight and Management Board | New York NY 10012 | | FIRST Class Mail |
| | | | | |
| | | | | |
| | | Attn: Ann Marie Uetz Esq. | | |
| | 5 0 1 115 | 500 Woodward Ave., Suite 2700 | . 011 | |
| Counsel to Whitefish Energy Holdings, LLC | Foley & Lardner LLP | Detroit MI 48226 | auetz@foley.com | Email |
| | | | | |
| | | | | |
| | | Attn: Juan C. Fortuño Fas | | |
| | | PO Box 13786 | | |
| Counsel to Santander Asset Management, LLC | Fortuño Law | San Juan PR 00908 | bkfilings@fortuno-law.com | Email |
| | | | | |
| | | Attn: Francisco R. González-Colón | | |
| | | 1519 Ponce De León Ave. | | |
| Counsel to Angely M. Aponte-Pagán and other Plaintiffs in the Civil Case No. CC-2016-1153 & | | First Federal Bldg. Suite 805 | | |
| Javier Andino-Gaudín and other Plaintiffs in the Civil Case No. K AC2002-5558 | Francisco González Law Office | San Juan PR 00909 | bufetefrgonzalez@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: José Julián Blanco Dalmau | | |
| | | P.O. Box 193729 | | |
| Counsel to Caribbean Hospital Corporation | Freddie Perez Gonzalez & Assoc., P.S.C. | San Juan PR 00919-3729 | jblanco@fpglaw.com | Email |
| | | | | |
| | | | | |
| | | Attai Carardo A Carlo Kondra Laomic & Farnando O Zambrana Avillas Far | gasarla@sarla altiorilau som | |
| Counsel to an ad hoc group of certain holders of Government Facilities Revenue Bonds and | | Attn: Gerardo A. Carlo, Kendra Loomis, & Fernando O. Zambrana Aviles, Esq. 254 San Jose St., Third Floor | gacarlo@carlo-altierilaw.com loomislegal@gmail.com | |
| Government Facilities Revenue Refunding Bonds (PBA Funds) | G. Carlo-Altieri Law Offices, LLC | San Juan PR 00901 | fernando@cszlawpr.com | Email |
| O | | | | |
| | | | | |
| | | Attn: Juan Carlos Garay Massey | | |
| 6 | | PMB 347 | | |
| Counsel to the Insurance Commissioner of Puerto Rico as Liquidator of National Insurance | Garay Massey Law Office | #5900 Isla Verde Ave. L-2 Carolina PR 00979-4901 | juans@prtc.net | Email |
| Company, Preferred Health, Inc., and Agro Industrias del Este, Corp. | Garay iviassey Law Office | CGIOIIIIG LU 003/2-420T | juans@prtc.net | Email |
| | | | | |
| | | | | |
| | | Attn: William Marrero Quiñones | | |
| | | 254 Ave. Jesús T. Piñero | | |
| Counsel to Puerto Rico Public Buildings Authority | Garffer & Jusino Attorneys at Law | San Juan PR 00927 | wmq@wmarrerolaw.com | Email |
| | | | tolson@gibsondunn.com | |
| | | | mmcgill@gibsondunn.com | |
| | | Attn: Theodore B. Olson, Matthew D. McGill, Helgi C. Walker, Lochlan F. Shelfer & Jeremy M. Christiansen | hwalker@gibsondunn.com | |
| | | 1050 Connecticut Ave., NW | Ishelfer@gibsondunn.com | |
| | Gibson, Dunn & Crutcher, LLP | Washington DC 20036 | jchristiansen@gibsondunn.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|-----------------------------------|--|--------------------------------|-------------------|
| | | | | |
| | | | | |
| | | Attn: F. David Godreau Zayas & Rafael A. Gonzalez Valiente | | |
| | | PO Box 9024176 | dg@g-glawpr.com | |
| Counsel to the Ad Hoc Puerto Rico Municipalities Committee | Godreau & Gonzalez | San Juan PR 00902-4176 | rgv@g-glawpr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Carlos A. Rodríguez Vidal & Solymar Castillo Morales Post Office Box 70364 | crodriguez-vidal@gaclaw.com | |
| Counsel to Syncora Guarantee, Inc. and Syncora Capital Assurance, Inc. | Goldman Antonetti & Cordova, LLC | San Juan PR 00936-8364 | scastillo@gaclaw.com | Email |
| | | | | |
| | | Attn: Marie Elsie López Adames | | |
| | | 1126 Ashford Ave. Suite C-10 | | |
| | | The Diplomat Condominium | | |
| Counsel to Cooperativa de Ahorro y Crédito de Santa Isabel | González López & López Adames LLC | San Juan PR 00907 | marielopad@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: Juan C. Nieves Gonzalez | | |
| Counsel to Ms. Marcia Gil Caraballo | Gonzalez Munoz Law Offices, PSC | P.O. Box 9024055 San Juan PR 00902-4055 | Jnieves@gonzalezmunozlaw.com | Email |
| Course to Ms. Marcia dii Carabailo | GOTIZATEZ MUTIOZ LAW OTITCES, PSC | 3dii Judii PK 00902-4055 | Jineves@gonzalezmunoziaw.com | EIIIdii |
| | | | Mitchelln@gtlaw.com | |
| | | | Clearyd@gtlaw.com | |
| | | | Huttonj@gtlaw.com | |
| | | Attn: Nancy Mitchell, David Cleary, John Hutton, Kevin D. Finger, Nathan A. Haynes | Haynesn@gtlaw.com | |
| Counsel to Puerto Rico Fiscal Agency and Financial Advisory Authority, as fiscal agent for | | 200 Park Avenue | fingerk@gtlaw.com | |
| Puerto Rico Electric Power Authority | Greenberg Traurig, LLP | New York NY 10016 | haynesn@gtlaw.com | Email |
| | | | | |
| | | | | |
| Counsel to José Ramón Rivera Rivera, Ralphie Dominicci Rivera, Ángel R. Figueroa Jaramillo | | P. O. Box 22763, UPR Station | | |
| and Erasto Zayas López | Guillermo Ramos Luiña | San Juan PR 00931-2763 | gramlui@yahoo.com | Email |
| | | | | |
| | | | | |
| | | Attn: Elizabeth A. Fegan & Mark T. Vazquez | | |
| | | 455 N. Cityfront Plaza Dr., Suite 2410 | | |
| Counsel to Anne Catesby Jones and Jorge Valdes Llauger | Hagens Berman Sobol Shapiro LLP | Chicago IL 60611 | beth@hbsslaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: Steve W. Berman | | |
| Counsel to Anne Catesby Jones and Jorge Valdes Llauger | Hagens Berman Sobol Shapiro LLP | 1918 Eighth Avenue, Suite 3300 Seattle WA 98101 | steve@hbsslaw.com | Email |
| Coursel to Affre Catesby Jones and Jorge Values Llauger | nageris berman sobol snapiro EEP | Seattle WA 96101 | steve@nbssiaw.com | EIIIdii |
| | | | | |
| | | Attended A Manuel of Descio | | |
| Counsel to Cooperativa De Ahorro Y Credito Abraham Rosa and Luis R. Santini-Gaudier, | | Attn: Jose A Morales Boscio 1454 Fernandez Juncos Ave | | |
| Plaintiff in Adversary Proceeding Case No. 18-00053 | Harry Anduze Montano Law Offices | San Juan PR 00909 | jmoralesb@microjuris.com | Email |
| | | | | |
| | | | | |
| | | Calle San Francisco #310 | | |
| Counsel to Data Access Communication Inc, Netwave Equipment Corp., and Nustream | | Suite 32 | | |
| Communications Corp | Hector Figueroa Vincenty | San Juan PR 00901 | QUIEBRAS@ELBUFETEDELPUEBLO.COM | Email |

| | NAME & Rodriguez Law Offices -Gutierrez Law | Attn: Fernando L. Rodriguez Mercado PO Box 1291 San Lorenzo PR 00754 Attn: Mariana Isabel Hernandez-Gutierrez 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 San Juan PR 00909 | EMAIL hernandezrodriguezlaw@gmail.com mhernandez@mihglaw.com | Email |
|---|---|--|--|------------------|
| Counsel to Puerto Rico Energy Commisson Hernandez Counsel to US Bank, National Association and US Bank Trust, National Association, each as | | PO Box 1291 San Lorenzo PR 00754 Attn: Mariana Isabel Hernandez-Gutierrez 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | | |
| ounsel to Puerto Rico Energy Commisson Hernandez ounsel to US Bank, National Association and US Bank Trust, National Association, each as | | PO Box 1291 San Lorenzo PR 00754 Attn: Mariana Isabel Hernandez-Gutierrez 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | | |
| Counsel to Puerto Rico Energy Commisson Hernandez Counsel to US Bank, National Association and US Bank Trust, National Association, each as | | PO Box 1291 San Lorenzo PR 00754 Attn: Mariana Isabel Hernandez-Gutierrez 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | | |
| Counsel to Puerto Rico Energy Commisson Hernandez Counsel to US Bank, National Association and US Bank Trust, National Association, each as | | San Lorenzo PR 00754 Attn: Mariana Isabel Hernandez-Gutierrez 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | | |
| Counsel to Puerto Rico Energy Commisson Hernandez Counsel to US Bank, National Association and US Bank Trust, National Association, each as | | Attn: Mariana Isabel Hernandez-Gutierrez 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | | |
| Counsel to US Bank, National Association and US Bank Trust, National Association, each as | -Gutierrez Law | 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | mhernandez@mihglaw.com | Fmail |
| Counsel to US Bank, National Association and US Bank Trust, National Association, each as | -Gutierrez Law | 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | mhernandez@mihglaw.com | Email |
| Counsel to US Bank, National Association and US Bank Trust, National Association, each as | -Gutierrez Law | 1519 Ponce de Leon Ave First Fed Bldg., Suite 713-715 | mhernandez@mihglaw.com | Email |
| Counsel to US Bank, National Association and US Bank Trust, National Association, each as | -Gutierrez Law | | mhernandez@mihglaw.com | Email |
| Counsel to US Bank, National Association and US Bank Trust, National Association, each as | -Gutierrez Law | San Juan PR 00909 | mhernandez@mihglaw.com | Email |
| | | | | Email |
| | | | | |
| | | | | |
| | | Attn: Robin E. Keller, Esq. | | |
| | | 875 Third Avenue | | |
| Trustee for various bond issues Trugan Lov | olle LIC LLD | New York NY 10022 | robin.keller@hoganlovells.com | Email |
| | elis O3, EEF | NEW TOLK NT 10022 | Tobin.keller@noganiovens.com | Liliali |
| | | | | |
| | | Attn: Jesús E. Cuza | | |
| | | 701 Brickell Avenue | | |
| | | Suite 3300 | | |
| Counsel to First Transit of Puerto Rico, Inc. Holland & | Knight, LLP | Miami FL 33131 | jesus.cuza@hklaw.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Attn: John J. Monaghan, Esq., Lynne B. Xerras, Esq., & Kathleen M. St. John, Esq. | | |
| 0 1.51.77 1.60 1.61 1. | v : 1 | 10 St. James Avenue | | - " |
| Counsel to First Transit of Puerto Rico, Inc. Holland & | Knight, LLP | Boston MA 02116 | bos-bankruptcy@hklaw.com | Email |
| | | | | |
| | | | | |
| | | El Capitolio | | |
| | | PO Box 9023431 | | |
| Honorable Rosanna López León, Plaintiff in Adv. Case No. 17-00137 Honorable | Rosanna López León | San Juan PR 00902-3431 | mvega@senado.pr.gov | Email |
| | | | | |
| | | | | |
| | | Attn: David C. Indiano, Leticia Casalduc-Rabell, & Claudia Quiñones-Vila | | |
| | | 207 del Parque Street | claudia.quinones@indianowilliams.com | |
| | | 3rd Floor | david.indiano@indianowilliams.com | |
| Counsel to Asociación Puertorriqueña de la Judicatura and Depository Trust Company Indiano & 1 | Williams, PSC | San Juan PR 00912 | leticia.casalduc@indianowilliams.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | PO Box 70128 | | |
| Integrand Assurance Company Integrand | Assurance Company | San Juan PR 00936-8128 | | First Class Mail |
| megrana assurance company | issurance company | 3417441111100330 0120 | | THIS CIUSS WIGH |
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| | | | | |
| | | Attn: Centralized Insolvency Operation | | |
| | | 2970 Market Street | | |
| IRS Insolvency Section Internal Re | venue Service | Philadelphia PA 19104-5016 | Mimi.M.Wong@irscounsel.treas.gov | Email |
| | | | | |
| | | | | |
| | | Atta, Controlized Incolvency Operation | | |
| | | Attn: Centralized Insolvency Operation PO Box 7346 | | |
| IRS Insolvency Section Internal Re | venue Service | Philadelphia PA 19101-7346 | Mimi.M.Wong@irscounsel.treas.gov | Email |
| insurvency section internal Re | venue service | F1IIIαucipiiiα r'A 13101-7340 | wiiiii.ivi.wong@irscounsei.treas.gov | EIIIdii |
| | | | | |
| | | Insolvency Unit | | |
| | | City View Plaza | | |
| | | 48 Carr 165, Suite 2000 | | |
| | | 148 Carr 165, Suite 2000 | 1 | |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|-----------------------------|--|------------------------------------|-------------------|
| | | | | |
| | | | | |
| | | Attn: Jane Becker Whitaker | | |
| | | PO Box 9023914 | | |
| Counsel to Anne Catesby Jones and Jorge Valdes Llauger | Ismael Marrero Rolon | San Juan PR 00902 | janebeckerwhitaker@gmail.com | Email |
| | | | | |
| | | | | |
| | | | | |
| Counsel to the Norberto Tomassini et al., Ivan Ayala et al., and the Group of Creditors of the Consolidated CFI Judgment dated April 22, 2016 | Ivonne González-Morales | PO Box 9021828 San Juan PR 00902-1828 | ivonnegm@prw.net | Email |
| Consolidated Ci i Judgitient dated April 22, 2010 | IVOITTE GOTIZATEZ-IVIOTATES | 3aii Juaii FN 00502-1826 | wonnegm@prw.net | Lillali |
| | | | | |
| | | ESJ Towers | | |
| | | 6165 Isla Verde Ave | | |
| Counsel to PFZ Properties, Inc. | Jack Katz | Carolina PR 00979-5729 | | First Class Mail |
| | | | | |
| | | | | |
| | | | | |
| | | P.O. Box 347 | | |
| Jaime Rodríguez Avilés, Interested Party | Jaime Rodríguez Avilés | Yauco PR 00698 | | First Class Mail |
| | | | | |
| Counsel to Lauren De Pablo by her, Rolando Martínez by him and as inheritor of Ondina | | Attn: Glenn Carl James | | |
| Finale, Conjugal Partnership of Rolando Martínez and Lauren de Pablo, Deianeira Martínez D | е | PMB 501 | | |
| Pablo by her, Pedro Rolando Martínez Torres by him and as in heritor of Ondina Finale, and Olga Martínez Finale as inheritor of Ondina Finale | James Law Offices | 1353 Rd. 19 Guaynabo PR 00966-2700 | glenncarljameslawoffices@gmail.com | Email |
| ongo martinez aminertor or origina minie | sames tow offices | daynado m oosoo 2700 | grenness years and the second | Emon |
| | | | | |
| | | Attn: Melissa Root & Catherine Steege | | |
| | | 353 N. Clark Street | mroot@jenner.com | |
| Counsel to the Official Committee of Retired Employees of Puerto Rico | Jenner & Block, LLP | Chicago IL 60654 | csteege@jenner.com | Email |
| | | | | |
| | | | | |
| | | Attn: Robert Gordon, Richard Levin, Carl N. Wedoff | rgordon@jenner.com | |
| | | 919 Third Ave | rlevin@jenner.com | |
| Counsel to the Official Committee of Retired Employees of Puerto Rico | Jenner & Block, LLP | New York NY 10022-3908 | cwedoff@jenner.com | Email |
| | | | | |
| | | | | |
| Councel to the Ad Hee Croup of Coperal Obligation Bondholders & Auralius Capital Master | | Attn: Andrés F. Picó Ramírez & J. Ramón Rivera Morales PO Box 366104 | rrivers @igl.com | |
| Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Ltd., Plaintiff in Adversary Proceeding 17-00189 | Jiménez, Graffam & Lausell | San Juan PR 00936-6104 | rrivera@jgl.com apico@jgl.com | Email |
| | | | 7, 7, 2, 0 | |
| | | | | |
| Counsel to Altair Global Credit Opportunities Fund (A), LLC, Appaloosa Management, LP, | | Attn: Bruce Bennett | | |
| Glendon Opportunities Fund, LP, Mason Capital Management, LLC, Nokota Capital Master | | 555 South Flower Street | | |
| Fund, LP, Oaktree-Forrest Multi-Strategy, LLC (Series B), Oaktree Opportunities Fund IX | | 50th Floor | | |
| (Parallel 2), LP, Oaktree Value Opportunities Fund, LP, Ocher Rose and SV Credit, LP | Jones Day | Los Angeles CA 90071 | bbennett@jonesday.com | Email |
| | | | | |
| Counsel for ERS Bondholders Altair Global Credit Opportunities Fund (A), LLC, Andalusian | | | | |
| Global Designated Activity Company, Glendon Opportunities Fund, L.P., Mason Capital | | | | |
| Management, LLC, Nokota Capital Master Fund, L.P., Oaktree-Forrest Multi-Strategy, LLC | . [| Attn: Sparkle Sooknanan | | |
| (Series B), Oaktree Opportunities Fund IX, L.P., Oaktree Opportunities Fund IX (Parallel 2), L.F. Oaktree Value Opportunities Fund, L.P., Ocher Rose, L.L.C., and SV Credit, L.P. | Jones Day | 51 Louisiana Ave. N.W. Washington DC 20001 | ssooknanan@jonesday.com | Email |
| Table 1 - 1-1-1 - p.p. 1-1-1100 1 and p.m. ij Odner 11000; Eletor, and 51 or call, Ell 1 | | | 3300kmanan@jonesaay.com | Lines |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|---|-------------------------------|-------------------|
| | | | | |
| | | | | |
| | | 301 Calle Recinto Sur | | |
| | | Suite 502 | | |
| Counsel to María Elena Alonso Fuentes and Laura E. Climent Garcia | Jorge Luis Guerrero-Calderon | San Juan PR 00901-1945 | tuttieguerrero@yahoo.com | Email |
| | | | | |
| | | | | |
| | | 8169 Calle Concordia | | |
| | | Suite 102, Cond. San Vicente | jpsala_pr@yahoo.com | |
| Counsel to Nydia M. Morales | Jorge P. Sala Colon | Ponce PR 00717-1556 | salalawyers@yahoo.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | 400 Calle Calaf, PMB 165 | | |
| Counsel to Del Valle Group, SP | Jorge R. Quintana-Lajara | San Juan PR 00918-1314 | jorgequintanalajara@gmail.com | Email |
| | | | | |
| | | | | |
| | | | | |
| Counsel to Asociación de Maestros de Puerto Rico - Local Sindical and Co-Counsel to the | | 1801 McLeary Ave. Suite 303 | | |
| American Federation of Teachers, AFL-CIO | Jose Luis Barrios-Ramos | San Juan PR 00911 | barrios.jl@outlook.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | PO Box 364966 | | |
| Counsel to WorldNet Telecommunications, Inc. | José Luis Barrios-Ramos | San Juan PR 00936-4966 | barrios.jl@outlook.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | PO Box 37 | | |
| Counsel to CD Builders, Inc. | José Luis Cumbas Torres | Cataño PR 00963 | jlcumbastorres@yahoo.com | Email |
| | | | | |
| | | | | |
| | | 701 Ave Ponce de Leon | | |
| | | Suite 401 | | |
| Counsel to Jose Angel Rey, Julie I. Escudero, and Hilda O. Cartagena | Jose W. Cartagena | San Juan PR 00907-3248 | jwc@jwcartagena.com | Email |
| | | | | |
| | | | | |
| | | Attn: Juan P. Rivera Roman | | |
| | | PO Box 7498 | | |
| Counsel to the Municipality of Guayanilla | JRAF Law Firm, PSC | Ponce PR 00732 | riveraroman@hotmail.com | Email |
| | | | | |
| | | Attn: Javier Rua-Jovet, Esq. | | |
| | | Centro De Seguros Bldg. | | |
| Counsel to PV Properties, Inc., Windmar Renewable Energy, Inc. and Coto Laurel Solar Farm, | | 701 Ponce De Leon Ave., Ste 414 | | |
| Inc. | JRJ Consultants & Legal Advisors, LLLC | San Juan PR 00907 | javrua@gmail.com | Email |
| | | | | |
| | | | | |
| Counsel to Orlando Torres Berrios, Germán Torres Berrios, Viviana Ortiz Mercado, Juan | | PMB #108 | | |
| Alberto Torres Berrios, Vilma Teresa Torres López, Ramón A. Bonilla Martínez, and Hermanos | | HC 72 Box 3766 | | |
| Torres Torres, Inc. | Juan A. Hernández Rivera, Esq. | Naranjito PR 00719 | juan@jahrlaw.com | Email |
| | | | | |
| | | Atta, Juan P. Cata Palhác | | |
| | | Attn: Juan B. Soto Balbás 1353 Luis Vigoreaux Ave. | | |
| | | PMB 270 | | |
| Counsel to Adrian Mercado Jimenez | Juan B. Soto Law Offices, PSC | Guaynabo PR 00966 | jsoto@jbsblaw.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|--|---|-------------------|
| | | | | |
| | | | | |
| | | Attn: Juan Ramón Rivera Font, Esq. & Ramón A. Cestero, Jr., Esq. 27 González Giusti Ave. | | |
| Counsel to Santander Securities, LLC, Santander Asset Management, LLC and Banco Santande | ar. | Office 602 | lourdes@riverafont.com | |
| Puerto Rico | Juan Ramón Rivera Font, Esg. | Guaynabo PR 00968 | juan@riverafont.com | Email |
| 1 del to Nico | Juan Ramon Rivera Fone, Esq. | addynaso FR 00500 | Juan & Tive ration & Com | Email |
| | | | | |
| | | | | |
| | Julio E Leandry-Hernández and Ileana Ortiz- | Com. Punta Diamante Calle Naira #1561 | | |
| Julio E Leandry-Hernández and Ileana Ortiz-Santiago | Santiago | Ponce PR 00728 | ileanaortix@outlook.com | Email |
| Julio E Leanury-Hernandez and Heana Ortiz-Santiago | Santiago | FORCE PN 00728 | ileanaortix@outlook.com | Liliali |
| | | | | |
| | | | | |
| | | Attn: Jose A. Crespo Gonzalez, President | | |
| | | PO Box 1446 | | |
| Counsel to Kansos Auto Sales Inc. | Kanoso Auto Sales Inc. | San German PR 00683 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Daniel R. Karon | | |
| | | 700 W. St. Clair Ave., Suite 200 | | |
| Counsel to Anne Catesby Jones and Jorge Valdes Llauger | Karon LLC | Cleveland OH 44113 | dkaron@karonllc.com | Email |
| | | | | |
| | | Attn: Kenneth N. Klee, Daniel J. Bussel, & Jonathan M. Weiss | | |
| | | 1999 Avenue of the Stars | kklee@ktbslaw.com | |
| | | 39th Floor | dbussel@ktbslaw.com | |
| Counsel to Bettina Whyte, the COFINA Agent | Klee, Tuchin, Bogdanoff & Stern, LLP | Los Angeles CA 90067 | jweiss@ktbslaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: Angel Perez & Luisette Negron | | |
| | | American Intl. Plaza, 250 Ave. Luis Munoz Rivera | aperez@kpmg.com | |
| Top 20 Unsecured Creditor, COFINA | KPMG, LLC | San Juan PR 00918 | Lnegron@kpmg.com | Email |
| ., | | | 10 1 C P 0 11 | |
| | | | acaton@kramerlevin.com | |
| | | | tmayer@kramerlevin.com | |
| | | | pbentley@kramerlevin.com | |
| | | | dblabey@kramerlevin.com | |
| | | Attn: Amy Caton, Thomas Moers Mayer, Philip Bentley, David E. Blabey, Jr., Douglas Buckley, Gregory A. Horowitz, | dbuckley@kramerlevin.com | |
| Councel to Major COFINA Bandhalders & Mutual Fund Croup, Opporbainer Funds, and Ad | | Natan Hamerman & Alice J. Byowitz 1177 Avenue of the Americas | nhamerman@kramerlevin.com | |
| Counsel to Major COFINA Bondholders & Mutual Fund Group, Oppenheimer Funds, and Ad Hoc Group of PREPA Bondholders | Kramer Levin Naftalis & Frankel, LLP | New York NY 10036 | abyowitz@kramerlevin.com ghorowitz@kramerlevin.com | Email |
| Tibe Group of File A Bondinoiders | Kramer Eevin Nartans & Franker, EE | NEW TORKIN 20050 | gnorowitz@kramenevin.com | Email |
| | | | | |
| | | Attn: Fernando E. Agrait | | |
| | | 701 Avenida Ponce De Leon | | |
| | | Edificio Centro De Seguros, Oficina 414 | 76.0 71 | |
| Counsel to Instituto De Competitividad Y Sostenibilidad Economica De Puerto Rico (ICSE) | Law Firm of Fernando E. Agrait | San Juan PR 00907 | agraitfe@agraitlawpr.com | Email |
| | | | | |
| | | Attn: Frank Pola, Jr. | | |
| | | El Centro II, Suite 260 | | |
| | | #500 Muñoz Rivera Avenue | | |
| Counsel to Depository Trust Company | Law Office of Frank Pola, Jr. | San Juan PR 00918 | pola@frankpolajr.com | Email |
| | | | | |
| | | Attn: Giselle López Soler | | |
| | | PMB 257 | | |
| | | | | |
| | | Rd. 19 1353 | | |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|--|--|-------------------|
| | | | | |
| | | | | |
| Counsel to CMA Architects & Engineers, LLC, Municipality of San Sebastian, the Corporación | | | | |
| de Servicios Integrales de Salud del Area de Barranquitas, Comerío, Corozal, Naranjito y | | | | |
| Orocovis, Asociacion de Salud Primaria de Puerto Rico, et al., Plaintiff in Adversary Proceedin 17-00227, and Corporacion de Servicios Integrales de Salud del Area de Barranquitas, Comer | | Attn: John E. Mudd PO Box 194134 | | |
| Corozal, Naranjito Y Orocovis, Plaintiff in Adversary Proceedings 17-00292 and 17-00298 | Law Offices of John E. Mudd | San Juan PR 00919 | jemudd@yahoo.com | Email |
| | | | james C james in the last of t | |
| | | | | |
| | | Attn: Michael Craig McCall | | |
| | | PO Box 362634 | | |
| Counsel to Del Valle Group, SP | Law Offices of Michael Craig McCall | San Juan PR 00936-2634 | craigmcc@me.com | Email |
| | | | | |
| | | | | |
| | | Attn: Fransheska Pabón López | | |
| | | P.O. Box 194089 | | |
| Counsel to M Solar Generating, LLC | Ledesma & Vargas, LLC | San Juan PR 00919 | fpabon@lvvlaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: Rafael E. Rodriguez Rivera | | |
| | | PO Box 194735 | | |
| Counsel to Centro de Periodismo Investigativo Inc., Plaintiff in Adversary Proceeding 17-0016 | 7 Legal Aid Clinic, UIA | San Juan PR 00919-4735 | rrodriguez@juris.inter.edu | Email |
| | | | | |
| | | Attn: Juan M. Suarez-Cobo | | |
| | | 138 Winston Churchill | | |
| | | Suite 316 | | E 1 |
| Interested Party | Legal Partners, PSC | San Juan PR 00926-6023 | suarezcobo@gmail.com | Email |
| | | | | |
| | | Attn: Luis F. Del Valle Emmanuelli | | |
| | | Box 316 | | |
| Counsel to Employees Retirement System, Plaintiff in Adversary Proceeding 17-00213 | Legal Partners, PSC | Senorial Station San Juan PR 00926-6023 | dvelawoffices@gmail.com | Email |
| Courses to Employees Nethernest System, Flamon in Adversary Froceeding 17-00213 | Legal Faithers, F3C | 3aii Juaii FN 00320-0023 | dveiawornices@gman.com | Liliali |
| | | | | |
| | | AV | | |
| Counsel to the Financial Oversight and Management Board in Adversary Proceeding 17-0021 | 2 | Attn: Luis F. Del Valle Emmanuelli PO Box 79897 | | |
| and A&S Legal Studio, PSC | Legal Partners, PSC | Carolina PR 00984-9897 | dvelawoffices@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: Thomas Hommell, Abhishek Kalra & Pamela Simons | thomas.hommel@lehmanholdings.com | |
| | | 1271 Avenue of the Americas 35th Floor | pamela.simons@lehmanholdings.com | |
| Top 20 Unsecured Creidtor, COFINA | Lehman Brothers Holdings, Inc. | New York NY 10020 | abhishek.kalra@lehmanholdings.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | PO Box 801478 | | |
| Counsel to Cooperativa de Ahorro y Crédito Jayucoop | Lemuel Negrón Colón | Coto Laurel PR 00780-1478 | lemuel.law@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: Alexandra Verdiales | | |
| | | PO Box 192296 | | |
| Interested Party | Liberty Cablevision of Puerto Rico, LLC | San Juan PR 00919-2296 | Alexandra.verdiales@libertypr.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|---|--|-------------------|
| | | | | |
| | | Attn: Adrián R. Linares Palacios | | |
| | | PMB 456 Suite 102 | | |
| | | 405 Ave. Esmeralda | | |
| Counsel to Stericycle | Linares Palacios Law Offices | Guaynabo PR 00969 | alinares2020@yahoo.com | Email |
| edulati to sterilytic | Endres Folderes Edw Offices | daynab mooses | dimares2020e yanooneoni | Erron |
| I | | | | |
| Council to Albeir Clobal Coult Connection found (A) LLC at al. District in Advances | | Attn: Alicia I Lavergne Ramirez | | |
| Counsel to Altair Global Credit Opportunities Fund (A), LLC, et al., Plaintiff in Adversary | Léan Céanhan & Birilla LLC | PO Box 11917 | -1 | EII |
| Proceedings 17-00219 and 17-00220 | López Sánchez & Pirillo, LLC | San Juan PR 00922-1917 | alavergne@lsplawpr.com | Email |
| | | Attn: José C. Sánchez-Castro, Alicia I. Lavergne Ramírez, & Maraliz Vázquez-Marrero | | |
| | | 270 Muñoz Rivera Avenue | jsanchez@lsplawpr.com | |
| | | Suite 1110 | alavergne@lsplawpr.com | |
| Counsel to UBS Family of Funds and the Puerto Rico Family of Funds, et al. | López Sánchez & Pirillo, LLC | San Juan PR 00918 | mvazquez@lsplawpr.com | Email |
| edunisti to obstrumny or runus and the ruerto nico runny or runus, et un | ESPEZ SUITEILE & FILINO, ELE | 501750171100520 | marquet grapha v pricom | Erron |
| | | Attn: Wigberto Lugo Mender, Esq. | | |
| Counsel to Cooperativa de Ahorro y Crédito de Aguada, Cooperativa de Ahorro y Crédito de | | 100 Carr. 165 | | |
| Dr. Manuel Zeno Gandía, Cooperativa de Ahorro y Crédito del Valenciano, Cooperativa de | | Suite 501 | | |
| Ahorro y Crédito de Juana Díaz, & Cooperativa de Crédito y Ahorros de Rincón | Lugo Mender Group, LLC | Guaynabo PR 00968-8052 | wlugo@lugomender.com | Email |
| | | | | |
| | | | | |
| | | Attn: Luis R. Lugo Emanuelli | | |
| | | PO Box 34 | | |
| Counsel to Joel Isander Cuadrado Delgado and Sonia Ivette Carrasquillo Calderón | Lugo-Emanuelli Law Offices | Fajardo PR 00738 | lawlugo1@gmail.com | Email |
| | | | | |
| | | 802 Avenida Fernández Juncos | | |
| | | Esquina Calle La Paz Miramar | mmercado@mercado-echegarav-law.com | |
| Counsel to Eduardo Bhatia Gautier | Margarita Mercado-Echegaray | San Juan PR 00907 | margaritalmercado@gmail.com | Email |
| | | | | |
| | | | | |
| | | 9140 Marina St. | | |
| Counsel to the Members of Sucesión Pastor Mandry Nones, Sucesión Sastre Wirshing, Isla de | | Suite 801 | | |
| Río, Inc. & Finca Perseverancia, Inc., | María E. Vicéns Rivera | Ponce PR 00717 | lawlugo1@gmail.com mmercado@mercado-echegaray-law.com | Email |
| | | | | |
| | | 9140 Marina St. | | |
| | | Suite 801 | | |
| Counsel to Finca Matilde, Inc. | María E. Vicéns Rivera | Ponce PR 00717 | mevicens@yahoo.com | Email |
| | | | | |
| | | | | |
| | | P.O. Box 195582 | | |
| Counsel to Centro Del Sur Mall, LLC | María Fernanda Vélez Pastrana | San Juan PR 00919-5582 | mfvelezquiebras@gmail.com | Email |
| | | | | |
| | | | | |
| | | PO Box 195582 | | - " |
| Counsel to 65 Infanteria Shopping Center, LLC | María Fernanda Vélez Pastrana | San Juan PR 00919-5582 | mfvelezquiebras@gmail.com | Email |
| | | | | |
| | | Attn: Rafael M. Santiago-Rosa & Vanessa Medina-Romero | | |
| | | PO Box 190095 | | |
| Counsel to Cooperativa A/C, et.al | Marichal, Hernandez, Santiago & Juarbe, | LLC San Juan PR 00919-0095 | | First Class Mail |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|---|---|-------------------|
| | | | | |
| | | Attn: Rafael M. Santiago-Rosa & Vanessa Medina-Romero | | |
| | | Triple S Plaza, 1510 F.D. Roosevelt Ave. | | |
| | | 9th Floor, Suite 9 B1 | | |
| Counsel to Cooperativa A/C, et.al | Marichal, Hernandez, Santiago & Juarbe | , LLC Guaynabo PR 00968 | | First Class Mail |
| | | | | |
| | | Attn: Carolina Velaz-Rivero, Esq., Luis C. Marini-Biaggi, Esq., María Teresa Álvarez Santos, Esq. | | |
| | | MCS Plaza, Suite 500 | cvelaz@mpmlawpr.com | |
| | | 255 Ponce de León Ave. | Imarini@mpmlawpr.com | |
| Counsel to Puerto Rico Fiscal Agency and Financial Advisory Authority | Marini Pietrantoni Muñiz, LLC | San Juan PR 00917 | malvarez@mpmlawpr.com | Email |
| <u> </u> | | | | |
| | | | | |
| | | Atta: Clad. T. Militarana For Drive I. Militar For Janes M. Dond For Q. And Chilings in heili For | Clark.whitmore@maslon.com | |
| | | Attn: Clark T. Whitmore, Esq., Brian J. Klein, Esq., Jason M. Reed, Esq. & Ana Chilingarishvili, Esq. 90 South Seventh Street, Suite 3300 | Brian.klein@maslon.com Jason.reed@maslon.com | |
| Counsel to US Bank National Association as Indenture Trustee | Maslon LLP | Minneapolis MN 55402 | Ana.chilingarishvili@maslon.com | Email |
| Counsel to 03 Bank National Association as indenture Trustee | IVIASIOII EEP | Millileapoils MiN 55402 | Aria.criiiiigarisiiviii@iriasiori.com | CIIIdii |
| | | | | |
| | | | | |
| | | 100 Grand Paseos Blvd. | | |
| | | Suite 112 | | |
| Counsel to Interamericas Turnkey, Inc. and Interamerican Turnkey Development Co., Inc. | Maximiliano Trujillo-Gonzalez, Esq. | San Juan PR 00926-5902 | maxtruj@gmail.com | Email |
| | | Attn: Nayuan Zouairabani, Esq., Antonio A. Arias, Esq., Rosamar García-Fontán, Esq., Eduardo A. Zayas-Marxuach, | | |
| | | Rosamar Garcia-Fontan, Esq., & Eduardo A. Zayas-Marxuach | nzt@mcvpr.com | |
| Counsel to Autopistas de PR, LLC, Autopistas Metropolitanas de Puerto Rico, LLC, Puerto Rico | | 270 Muñoz Rivera Avenue | aaa@mcvpr.com | |
| Telephone Company d/b/a Claro and Rexach Hermanos, Inc., Aguirre Offshore Gasport, LLC, | | Suite 7 | rgf@mcvpr.com | |
| Scotiabank de Puerto Rico & Vitol Inc., Pattern Santa Isabel LLC | McConnell Valdés, LLC | Hato Rey PR 00918 | ezm@mcvpr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Nayuan Zouairabani, Esq., Antonio A. Arias, Esq., Rosamar García-Fontán, Esq., Eduardo A. Zayas-Marxuach, | nzt@mcvpr.com | |
| Counsel to Autopistas de PR, LLC, Autopistas Metropolitanas de Puerto Rico, LLC, Puerto Rico | | Rosamar Garcia-Fontan, Esq., & Eduardo A. Zayas-Marxuach | aaa@mcvpr.com | |
| Telephone Company d/b/a Claro and Rexach Hermanos, Inc., Aguirre Offshore Gasport, LLC, Scotiabank de Puerto Rico & Vitol Inc., Pattern Santa Isabel LLC | McConnell Valdés, LLC | PO Box 364225 San Juan PR 00936-4225 | rgf@mcvpr.com ezm@mcvpr.com | Email |
| Scotlabarik de Puerto Rico & Vitol Inc., Pattern Santa Isabel LLC | McConneil Vaides, LLC | San Juan PK 00936-4225 | ezm@mcvpr.com | Email |
| | | | | |
| | | Attn: Hernando A. Rivera | | |
| | | 416 Ponce de Leon Ave. | | |
| | | Suite 1002 | | |
| Counsel to Cesar Castillo, Inc. | MCD Law, LLC | San Juan PR 00918 | harlawpr@gmail.com | Email |
| | | | | |
| | | | wsmith@mwe.com | |
| | | Attn: William P. Smith Esq., James W. Kapp, III, Esq, Megan Thibert-Ind, Esq & Kaitlin P. Sheehan, Esq. | jkapp@mwe.com | |
| | | 444 West Lake Street | mthibert-ind@mwe.com | |
| Counsel to Goldman Sachs Asset Management, LP | McDermott Will and Emery | Chicago IL 60606-0029 | ksheehan@mwe.com | Email |
| | | | | |
| | | | | |
| | | Attn: Zarel J Soto Acaba | | |
| | | PO Box 3180 | | |
| Counsel to Metro Pavia Health System | Metro Pavia Health System | Carolina PR 00984 | zsoto@reichardescalera.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | 20.2 405 | | |
| Council to Farancia I Bodafarra College | Main and Garage Harden | P.O. Box 1915 | | E! |
| Counsel to Emmanuel Rodríguez Collazo | Miguel Ángel Serrano-Urdaz | Guayama PR 00785 | serrano.urdaz.law@hotmail.com | Email |
| | | | | |
| | | | | |
| | | | | |
| Counsel to Luis Modesto Rodríguez Rivera, Juan Alberto Santiago Meléndez, César Caminero | | PO Box 1915 | | |
| Ramos, Rafael Bonilla Rivera, & Julio Rancel López | Miguel Ángel Serrano-Urdaz | Guayama PR 00785 | serrano.urdaz.law@hotmail.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|---|--|-------------------|
| DESCRIPTION | HAME | ADDIESS | LIVIALE | WETHOD OF SERVICE |
| | | | | |
| | | | ddunne@milbank.com | |
| | | Attn: Dennis F. Dunne, Andrew M. Leblanc, Atara Miller, and Grant R. Mainland 28 Liberty Street | aleblanc@milbank.com amiller@milbank.com | |
| Counsel to Ambac Assurance Corporation | Milbank, Tweed, Hadley & McCloy LLP | New York NY 10005-1413 | gmainland@milbank.com | Email |
| Course to Armade Assurance corporation | Williams, Tweed, Hadiey & Wiceley EE | New 101KW1 10003 1413 | gmamand@mibank.com | Email |
| | | Attn: Dora L. Monserrate Peñagarícano, Ricardo R. Lozada - Franco, Miguel Simonet-Sierra, Fernando J. Gierbolini- | dmonserrate@msglawpr.com | |
| | | González, Richard J. Schell | rlozada@msglawpr.com | |
| | | 101 San Patricio Avenue | fgierbolini@msglawpr.com | |
| Counsel to Peaje Investments, LLC and Service Employees International Union and United | | Maramar Plaza, Suite 1120 | msimonet@msglawpr.com | |
| Auto Workers International Union | Monserrate Simonet & Gierbolini, LLC | Guaynabo PR 00968 | rschell@msglawpr.com | Email |
| | | | | |
| | | Attn: Ramón E. Dapena & Víctor J. Quiñones Martínez | | |
| | | Plaza 273 Suite 700 | | |
| | | 273 Ponce de León Ave. | ramon.dapena@mbcdlaw.com | |
| Counsel to Goldman Sachs Asset Management, LP | Morell, Bauzá, Cartagena & Dapena | Hato Rey PR 00917-1934 | victor.quinones@mbcdlaw.com | Email |
| | | | | |
| 1 | | | | |
| 1 | | Attac Barrée E Danne O Vistor I Oviñano Martína | | |
| | | Attn: Ramón E. Dapena & Víctor J. Quiñones Martínez | | |
| Counsel to Goldman Sachs Asset Management, LP | Morell, Bauzá, Cartagena & Dapena | PO Box 13399 San Juan PR 00908 | ramon.dapena@mbcdlaw.com victor.quinones@mbcdlaw.com | Email |
| Course to doluman sacris Asset Management, Er | ivioren, bauza, cartagena & Dapena | 3811 34811 F N 00308 | victor.quinones@mbculaw.com | Lillali |
| | | | | |
| | | | | |
| | | Attn: James M. Peck & Gary S. Lee | | |
| Counsel to an ad hoc group of certain holders of Government Facilities Revenue Bonds and | | 250 West 55th Street | JPeck@mofo.com | |
| Government Facilities Revenue Refunding Bonds (PBA Funds) | Morrison & Foerster LLP | New York NY 10019 | GLee@mofo.com | Email |
| | | | | |
| | | | | |
| | | Attn: Jaime Brugueras | | |
| | | PO Box 191979 | | |
| Counsel to Universidad Interamericana, Inc. | Muñoz Benitez Brugueras & Cruz | San Juan PR 00919-1979 | jbrugue@mbbclawyers.com | Email |
| | | | January and the state of the st | |
| | | | | |
| | | Attn: Nilda M. Navarro-Cabrer | | |
| | | El Centro I, Suite 206 | | |
| | | 500 Muñoz Rivera Avenue | | |
| Counsel to Bettina Whyte, the COFINA Agent | Navarro-Cabrer Law Offices | San Juan PR 00918 | navarro@navarrolawpr.com | Email |
| | | | | |
| | | Attn: Miguel A. Nazario, Jr., Esq. | | |
| | | 701 Ponce de León | | |
| | | Suite 401, Centro de Seguros Bldg. | | |
| Counsel to Trinity Services I, LLC | Nazario Briceño Law Offices, LLC | San Juan PR 00907 | man@nblawpr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Hermann Bauer, Esq., Ubaldo M. Fernández, Daniel J. Perez Refojos, & Carla García Benítez | hermann.bauer@oneillborges.com | |
| | | American International Plaza | daniel.perez@oneillborges.com | |
| Counsel to Debtor and to the Oversight Board | O'Neill & Borges, LLC | 250 Munoz Rivera Ave., Suite 800 San Juan PR 00918-1813 | ubaldo.fernandez@oneillborges.com Carla.garcia@oneillborges.com | Email |
| Contract to pentor and to the Oversight poqua | O Neill & BUISES, LLC | 2911 Jng11 LV 00370-7072 | Cana.garcia@oneiiiborges.com | Lilldli |
| | | | | |
| | | Attn: Lillian T. de la Cruz Torres, Nino F. Rivera Hernandez | | |
| | | Urb. Industrial El Paraiso | | |
| | | 108 Calle Ganges | Idelacruz@oeg.pr.gov | |
| Counsel to the Office of Government Ethics of Puerto Rico | Office of Government Ethics of Puerto Rico | San Juan PR 00926 | nrivera@oeg.pr.gov | Email |
| | | | | |
| | | | | |
| | | Attn: Rafael V. Olivieri-Geigel, Esq. | | |
| | | Attn: Rafael V. Olivieri-Geigel, Esq. PO Box 361289 | | |
| Counsel to Antilles Power Depot, Inc. | Olivieri-Geigel & Co. | San Juan PR 00936-1289 | lawrog@gmail.com | Email |
| Course to Artunes rower pepot, inc. | Onvicti Geigei & Co. | Jan Jan I 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IGWI OF GUIGHT COLL | Lillali |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|-------------------------------|--|--|-------------------|
| | | | | |
| | | Attn: Elizabeth Lemond McKeen & Ashley Pavel | | |
| | | 610 Newport Center Drive | | |
| Counsel to the Puerto Rico Fiscal Agency and Financial Advisory Authority on behalf of the | | 17th Floor | emckeen@omm.com | |
| Governor of Puerto Rico & AAFAF | O'Melveny & Myers, LLP | Newport Beach CA 92660 | apavel@omm.com | Email |
| | | | jrapisardi@omm.com | |
| | | | suhland@omm.com | |
| | | Attn: John J. Rapisardi, Esq., Suzzanne Uhland, Esq., Diana M. Perez, Esq., Peter Friedman, Esq., & Daniel L. Cantor | pfriedman@omm.com | |
| Counsel to the Puerto Rico Fiscal Agency and Financial Advisory Authority on behalf of the | | 7 Times Square | dperez@omm.com | |
| Governor of Puerto Rico & AAFAF | O'Melveny & Myers, LLP | New York NY 10036 | dcantor@omm.com | Email |
| | | | | |
| | | Attn: M. Randall Oppenheimer | | |
| | | 400 South Hope Street | | |
| | | 18th Floor | | |
| Counsel to the Puerto Rico Fiscal Agency and Financial Advisory Authority | O'Melveny & Myers, LLP | Los Angeles CA 90071 | roppenheimer@omm.com | Email |
| 1 | | | | |
| | | Attn: Madhu Pocha | | |
| ı | | 1999 Avenue of the Stars | | |
| | | 8th Floor | | |
| Counsel to the Puerto Rico Fiscal Agency and Financial Advisory Authority | O'Melveny & Myers, LLP | Los Angeles CA 90067-6035 | mpocha@omm.com | Email |
| | | | | |
| | | | | |
| | | Attn: Peter Friedman | | |
| | | 1625 Eye Street, NW | | |
| Counsel to the Puerto Rico Fiscal Agency and Financial Advisory Authority | O'Melveny & Myers, LLP | Washington DC 20006 | pfriedman@omm.com | Email |
| | | | | |
| | | Attn: Orlando Fernández | | |
| | | #27 Calle González Giusti | | |
| | | Ste. 300 | | |
| Counsel to Liberty Cablevision of Puerto Rico, LLC | Orlando Fernández Law Offices | Guaynabo PR 00968-3076 | ofernandez@oflawoffice.com | Email |
| | | | | |
| | | | | |
| | | Urb. Jardines Fagot | | |
| | | C-19 Calle Almendra | | |
| Counsel to Julio E Leandry-Hernández and Ileana Ortiz-Santiago | Orlando Ortiz-Cintron, Esq. | Ponce PR 00716-4018 | orlando1701@gmail.com | Email |
| | | | | |
| | | | | |
| | | 1055 Marginal J.F. Kennedy | | |
| | | Suite 303 | | |
| Counsel to Universidad Central del Caribe, Inc. | Oscar Gonzalez Badillo | San Juan PR 00920-1708 | gonzalezbadillo@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: George Otero Calero | | |
| | | P.O. Box 732 | | |
| Counsel to Samuel Rodriguez Claudio | Otero and Associates | Bayamon PR 00960 | Otero_and_assoc@hotmail.com | Email |
| | | | lundania On albania | |
| | | | lucdespins@paulhastings.com andrewtenzer@paulhastings.com | |
| | | | leslieplaskon@paulhastings.com | |
| | | | jamesbliss@paulhastings.com | |
| | | Attn: Luc A. Despins, Esq., Andrew V. Tenzer, Esq., Leslie A. Plaskon, Esq., James R. Bliss, Esq., James B. Worthington, | jamesworthington@paulhastings.com | |
| | | Esq., Anthony F. Buscarino, Esq., Michael E. Comerford, Esq., and G. Alexander Bongartz, Esq. | anthonybuscarino@paulhastings.com | |
| a la de agrica de la companya de la | | 200 Park Avenue | michaelcomerford@paulhastings.com | 5 11 |
| Counsel to the Official Committee of Unsecured Creditors | Paul Hastings, LLP | New York NY 10166 | alexbongartz@paulhastings.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|---|---|-------------------|
| DESCRIPTION | NAIVIE | ADDRESS | EIVIAIL | WETHOD OF SERVICE |
| | | | | |
| | | | | |
| | | Attn: Andrew N. Rosenberg, Richard A. Rosen, Walter Rieman, Kyle J. Kimpler, Karen R. Zeituni | | |
| Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, | Paul, Weiss, Rifkind, Wharton & Garrison, | 1285 Avenue of the Americas | | |
| Ltd., Plaintiff in Adversary Proceeding 17-00189 | LLP | New York NY 10019-6064 | arosenberg@paulweiss.com | Email |
| | | | | |
| | | | | |
| | | Attn: Gerardo Pavía Cabanillas | | |
| | | PO Box 9746 | gpavia@pavialazaro.com | |
| Counsel to Super Asphalt Pavement Corporation | Pavia & Lazaro, PSC | San Juan PR 00908 | gerardopavialaw@msn.com | Email |
| | | | | |
| | | c/o National Corporate Research, Ltd. | | |
| | | 850 New Burton Road | | |
| | | Suite 201 | | |
| Plaintiff in Adv. Proc. No. 17-00151 & 17-00152 | Peaje Investments, LLC | Dover DE 19904 | peajeinfo@dechert.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Reparto Caguaz | | |
| Pedro A. Vargas-Fontánez, Interested Party | Pedro A. Vargas-Fontánez | G-14 Calle Bohio Caguas PR 00725-3310 | pevarfon@gmail.com | Email |
| Pedro A. Vargas-Fontanez, Interested Party | Pedro A. Vargas-Fontanez | Caguas PK 00725-3310 | pevarron@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attn: Eng., Luis R. Vazquez | | |
| | | 671 Road 337 | | |
| Peerless Oil & Chemicals, Inc. | Peerless Oil & Chemicals, Inc. | Peñuelas PR 00624-7513 | luis.vazquez@peerlessoil.com | Email |
| | | | | |
| | | Attn: Ana M. del Toro Sabater, Esq. | | |
| | | District View Plaza, Penthouse | | |
| | | 644 Fernandez Juncos Avenue | | |
| Counsel to Backyard Bondholders | Picó & Blanco, LLC | San Juan PR 00907 | adtoro@pico-blanco.com | Email |
| ······································ | | | | |
| | | | | |
| | | Attn: Oreste R. Ramos & María D. Trelles Hernández | | |
| | | Popular Center – 19th Floor | | |
| | B | 208 Ponce de León Avenue San Juan PR 00918 | oramos@pmalaw.com | e 11 |
| Counsel to the Government Development Bank for Puerto Rico | Pietrantoni Méndez & Alvarez LLC | San Juan PK 00918 | mtrelles@pmalaw.com | Email |
| | | | | |
| | | | mbienenstock@proskauer.com | |
| | | | ppossinger@proskauer.com | |
| | | | ebarak@proskauer.com | |
| | | | mzerjal@proskauer.com sratner@proskauer.com | |
| | | | tmungovan@proskauer.com | |
| | | | bbobroff@proskauer.com | |
| | | | mfirestein@proskauer.com | |
| | | | lrappaport@proskauer.com | |
| | | | cfebus@proskauer.com | |
| | | Attn: Martin J. Bienenstock, Paul V. Possinger, Ehud Barak, Maja Zerjal, Lary Alan Rappaport, Michael A. Firestein, | kperra@proskauer.com | |
| | | Stephen L. Ratner, Timothy W. Mungovan, Bradley R. Bobroff, Chantel L. Febus, Kevin J. Perra, Julia D. Alonzo, | jerichman@proskauer.com | |
| | | Jonathan E. Richman, Jeffrey W. Levitan, Jared Zajac, Brian S. Rosen, Kevin J. Perra, Margaret A. Dale, Gregg M. | jalonzo@proskauer.com | |
| Consolts Dahter/Financial Consolists and Management Daniel and Day 1997 5 19 | | Mashberg, Margaret A. Dale, Gregg M. Mashberg | JLevitan@proskauer.com | |
| Counsel to Debtor (Financial Oversight and Management Board as Representative for the | Drackauer Base IIID | Eleven Times Square | JZajac@proskauer.com | Empil |
| Debtors) | Proskauer Rose, LLP | New York NY 10036 | BRosen@proskauer.com | Email |
| | | | | |
| | | | | |
| | | | | 1 |
| | | Attn: Michael R. Hackett, William D. Dalsen | | |
| Counsel to Debtor (Financial Oversight and Management Board as Representative for the | | Attn: Michael R. Hackett, William D. Dalsen One International Place Boston MA 02110 | wdalsen@proskauer.com MHackett@proskauer.com | |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|--|-----------------------------------|--------------------|
| | | | | |
| | | Attn: Steven O. Weise | | |
| | | 2049 Century Park East | | |
| Counsel to Debtor (Financial Oversight and Management Board as Representative for the | | 32nd Floor | | |
| Debtors) | Proskauer Rose, LLP | Los Angeles CA 90067-3206 | sweise@proskauer.com | Email |
| | | <u> </u> | | |
| | | | | |
| | | Attn: Paúl A. Rodríguez Vélez | | |
| | | Centro Internacional de Mercadeo | | |
| | PDV4 Off: | 100 Carr. 165, Torre I, Oficina 404 | 1: 0 1 | Email |
| Counsel to EcoEléctrica, L.P. | PRV Law Office | Guaynabo PR 00968 | prodriguez@prvlaw.com | Email |
| | | | | |
| ı | | | | |
| i | | Attn: Susana I Penagaricano-Brown | | |
| Ì | | P.O. Box 9020192 | | |
| Counsel to Commowealth of Puerto Rico in Adversary Proceeding 17-00292 | Puerto Rico Department of Justice | San Juan PR 00902-0192 | penagaricanobrownusdc@gmail.com | Email |
| | | | | |
| | | | | |
| | | Attention: Office Of The General Counsel | | |
| | | P.O. Box 364267 | | |
| Debtors | Puerto Rico Electric Power Authority | San Juan PR 00936-4267 | | First Class Mail |
| | , | | | |
| | | | | |
| | | Attn: Alejandro J. Figueroa Ramírez | | |
| | | World Plaza Building | | |
| | | 268 Ave. Muñoz Rivera Suite 702 | | e 1 |
| Consel to the Puerto Rico Energy Commission | Puerto Rico Energy Commission | San Juan PR 00918 | afigueroa@energia.pr.gov | Email |
| | | | | |
| | | Attn: Gerardo J. Portela, Esq. and Franco Mohammad Yassin, Esq. | | |
| | | Roberto Sánchez Vilella (Minillas) Government Center | | |
| | Puerto Rico Fiscal Agency and Financial | De Diego Ave. Stop 22 | Gerardo.Portela@aafaf.pr.gov | |
| Puerto Rico Fiscal Agency and Financial Advisory Authority | Advisory Authority | San Juan PR 00907 | Mohammad.Yassin@aafaf.pr.gov | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Call Box 158 | | |
| Members of Creditor's Committee | Puerto Rico Hospital Supply | Carolina PR 00986-0158 | | First Class Mail |
| Members of Creditor's Committee | Puerto Rico Hospitai Suppiy | Calolilla PK 00380-0138 | | FIISE CIASS IVIAII |
| | | | | |
| | | | | |
| | | Attn: Francisco J. Silva | | |
| | | PO Box 360998 | | |
| Puerto Rico Telephone Company d/b/a Claro | Puerto Rico Telephone Company d/b/a Clar | o San Juan PR 00936-0998 | fsilva@claropr.com | Email |
| | | | susheelkirpalani@quinnemanuel.com | |
| | | | ericwinston@quinnemanuel.com | |
| | | | danielsalinas@quinnemanuel.com | |
| | | Attn: Susheel Kirpalani, Eric Winston, Daniel Salinas, Eric Kay, Kate Scherling, Darren M. Goldman | erickay@quinnemanuel.com | |
| | | 51 Madison Avenue | katescherling@quinnemanuel.com | |
| | | 22nd Floor | brantkuehn@quinnemanuel.com | |
| Counsel to the COFINA Senior Bondholders | Quinn Emanuel Urquhart & Sullivan, LLP | New York NY 10010 | darrengoldman@quinnemanuel.com | Email |
| | | | | |
| | | | | |
| | | B | | |
| | | Attn: Damaris Quiñones Vargas, Esq. | | |
| | 1 | Box 429 Cabo Rojo PR 00623 | | First Class Mail |
| Counsel to IKON Solutions, Inc. | Quinones Vargas Law Offices | | | |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|------------------------------|---|---------------------------------|-------------------|
| | | | | |
| | | Attn: Damaris Quiñones Vargas, Esq. | | |
| | | Calle Rafael Cordero 154 | | |
| | | Edificio González Padín, Oficina 506 | | |
| ounsel to IKON Solutions, Inc. | Quinones Vargas Law Offices | San Juan PR 00901 | | First Class Mail |
| | Quilones vargas taw offices | 30113001111100301 | | THIST CIASS WIGH |
| | | | | |
| Counsel to Silvia Consuelo Blasini Batista, Annette Mary Blasini Batista, Antonia Rita Blasini | | P.O. Box 361163 | | |
| Batista and Silvia Batista Castresana | Ramon Torres Rodriguez, Esq. | San Juan PR 00936-1163 | rtorres@torresrodlaw.com | Email |
| | | | | |
| | | Attn: Enid S. Rodriguez-Binet | | |
| | | 1645 Adams St. | | |
| Counsel to Carmen Rodriguez Colon | RB Law Offices | San Juan PR 00920 | erb@rodriguezbinetlaw.com | Email |
| | | | | |
| | | Attn: C. Neil Gray, David M. Schlecker | | |
| Counsel to the Bank of New York Mellon, as Indenture Trustee for Senior and Subordinated | | 599 Lexington Avenue | cgray@reedsmith.com | |
| OFINA Bondholders | Reed Smith, LLP | New York NY 10022 | dschlecker@reedsmith.com | Email |
| | | | | |
| | | Attn: Eric A. Schaffer & Luke A. Sizemore | | |
| | | Reed Smith Centre | | |
| ounsel to the Bank of New York Mellon, as Indenture Trustee for Senior and Subordinated | | 225 Fifth Avenue, Suite 1200 | eschaffer@reedsmith.com | |
| OFINA Bondholders | Reed Smith, LLP | Pittsburgh PA 15222 | Isizemore@reedsmith.com | Email |
| | | | | |
| | | | | |
| | | Attn: Kurt F. Gwynne, Esq. | | |
| | | 1201 Market Street | | |
| Counsel to the Bank of New York Mellon, as Indenture Trustee for Senior and Subordinated COFINA Bondholders | n 16 W 110 | Suite 1500 | | Email |
| OFINA Bondnoiders | Reed Smith, LLP | Wilmington DE 19801 | kgwynne@reedsmith.com | Email |
| | | | | |
| | | Attn: Claudia Springer, Andrew Soven | | |
| | | Three Logan Square | | |
| | | 1717 Arch Street, Suite 3100 | cspringer@reedsmith.com | |
| Counsel to Siemens Transportation Partnership Puerto Rico, S.E. and Siemens Corporation | Reed Smith, LLP | Philadelphia PA 19103 | asoven@reedsmith.com | Email |
| | | Attn: Rafael Escalera, Sylvia M. Arizmendi, Fernando Van Derdys, Carlos R. Rivera-Ortiz, Zarel J. Soto Acaba, and | escalera@reichardescalera.com | |
| | | Gustavo A. Pabón Rico | arizmendis@reichardescalera.com | |
| | | 255 Ponce de León Avenue | riverac@reichardescalera.com | |
| | | MCS Plaza, 10th Floor | pabong@reichardescalera.com | |
| ounsel to the COFINA Senior Bondholders | Reichard & Escalera | San Juan PR 00917-1913 | zsoto@reichardescalera.com | Email |
| | | | | |
| | | | | |
| Rene Pinto-Lugo, et al., Plaintiff in Adversary Proceeding 18-00041 | Rene Pinto-Lugo | PO Box 13531 San Juan PR 00908 | | First Class Mail |
| ene Pinto-Lugo, et al., Piaintin in Auversaly Proceeding 16-00041 | Kene Pilito-Lugo | Sali Judii Pri 00500 | | FIIST Class Mali |
| | | Attn: Iyen A. Acosta | | |
| | | 455 Massachusetts Avenue, NW | | |
| | | Suite 400 | | |
| Counsel to Morovis Community Health Center | Reno & Cavanaugh, PLLC | Washington DC 20001 | iacosta@renocavanaugh.com | Email |
| | | | | |
| | | Attn: Maria E. Picó | | |
| | | Ave. Fernández Juncos 802 | | |
| Counsel to Financial Guaranty Insurance Company | Rexach & Picó, CSP | San Juan PR 00907 | mpico@rexachpico.com | Email |

| Attn: Paul R. Cortes-Rexach 1719 San Etanislao Urb. San Ignacio San Juan PR 00927 Paseo Las Colonias Ste. 1705 Ponce PR 00717 Counsel to Milagros Méndez Arvelo and Maritza Nieves Torres Ricardo L. Castilio Filippetti, Esq. Po Box 195236 Counsel to Management Consultants & Computer Services. Inc. Ricardo L. Ortiz-Colón, Esq. Ricardo L. Ortiz-Colón, Esq. FO Box 195236 San Juan PR 00919-5236 Through the Secretary of Justice Calle Olimpo Esquina Axtmeyer PDA. 11 Miramar | |
|--|------------------|
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| Sec. 1705 Counsel to Milagros Ménder Arvelo and Maritza Nieves Torres Ricardo L. Castillo Filippetti, Esq. Po Box 195236 Counsel to Management Consultants & Computer Services. Inc. Ricardo L. Ortiz-Colón, Esq. Sin Juan PR 000319-2336 Through the Secretary of Justice Called Olimpo Esquina Axtmeyer PDA. 11 Miliman Ricardo Rosello Nevares, Defendant in Adversary Proceeding 17-00250 and 18-00053 Ricardo Rosello Nevares San Juan PR 00911 Attr: Victor M. Rivera Rios SSD Fernandez Juncos Ave. Counsel to South Parcel of Puerto Rico. 5£ and Caribbean Airport Facilities, Inc. Rivera Colón, Rivera Tories & Rios Berly, PS Sin Juan PR 00917 Attr: Eric A. Tulla & Frier Building Counsel to US Bank, National Association and US Bank Trust, National Association, in Its Capacity as Trustee Rivera Tulla & Ferrer, LLC San Juan PR 00917.1212 San Juan PR 00917.1 | IIIdii |
| Se. 1705 Coursel to Milagros Ménder Arvelo and Maritza Nieves Torres Ricardo L. Castillo Filippetts, Esq. Ponce PR 00717 Coursel to Management Consultants & Computer Services. Inc. Ricardo L. Ortiz-Colón, Esq. Sin Juan PR 00919-5236 Through the Secretary of Justice Called Olimpo Equina Attmeyer PDA. 11 Mirrami Ricardo Rosello Nevares, Defendant in Adversary Proceeding 17-00250 and 18-00053 Ricardo Rosello Nevares San Juan PR 00911 Attr: Victor M. Rivera-Rios SSD Fernandez Juncos Ave. SSD Fernandez Juncos Ave. SSD Fernandez Juncos Ave. Coursel to US Bank, National Association and US Bank Trust, National Association, in Its Capacity San Trustee Course In US Bank, National Association, in Its Capacity San Trustee Course In the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obligation Bondholders & Aurelius Capital Master. Course It to the Ad Noc Group of General Obl | |
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| Counsel to Management Consultants & Computer Services. Inc. Ricardo L. Ortiz-Colón, Esq. San Juan PR 00919-5236 Through the Secretary of Justice Caller Olimpo Esquina Axtmeyer PDA. 11 Mirramar San Juan PR 00919 Attr. Victor M. Rivera Rios 1302 Fernandez Juncos Ave. Attr. Victor M. Rivera Rios 1302 Fernandez Juncos Ave. Attr. Victor M. Rivera Rios 1302 Fernandez Juncos Ave. Counsel to South Parcel of Puerto Rico, SE and Caribbean Airport Facilities, Inc. Rivera Colón, Rivera Torres & Rios Berly, PSC San Juan PR 00931 Attr. Eric A. Tulla & Ris J. Cabrera-Gómez Rivera Tulla & Ferrer Building 90 Quisqueya Street San Juan PR 00937-1212 Rivera Tulla & Ferrer Building 90 Quisqueya Street San Juan PR 00937-1212 Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurellus Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurellus Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurellus Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurellus Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurellus Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurellus Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Unterenien Robbins, | imail |
| Counsel to Management Consultants & Computer Services. Inc. Ricardo Rosello Nevares, Defendant in Adversary Proceeding 17-00250 and 18-00053 Ricardo Rosello Nevares San Juan PR 00919-5236 Attr: Victor M. Rivera-Rios 1502 Fernandez Juncos Ave. Counsel to South Parcel of Puerto Rico, SE and Caribbean Airport Facilities, Inc. Rivera Colón, Rivera Torres & Rios Berly, PSC Counsel to US Bank, National Association and US Bank Trust, National Association, Each as Trustee Counsel to US Bank, National Association and US Bank Trust, National Association, in its Capacity as Trustee Rivera Tulla & Ferrer, LLC San Juan PR 00917-1212 Attr: Eric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Bullding 50 oluisqueya Stret 50 oluisquey | ıııdıı |
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| Coursel to Management Consultants & Computer Services. Inc. Ricardo L. Ortiz-Colón, Esq. San Juan PR 00919-5236 Through the Secretary of Justice Calle Olimpo Esquina Axtmeyer PDA. 11 Miramar Ricardo Rosello Nevares, Defendant in Adversary Proceeding 17-00250 and 18-00053 Ricardo Rosello Nevares San Juan PR 00911 Attr.: Victor M. Rivera-Rios 1502 Fernance Inc. Attr.: Victor M. Rivera-Rios 1502 Fernance Inc. Attr.: Victor M. Rivera-Rios 1502 Fernance Inc. Attr.: Fric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Building 50 oligisqueys Street Rivera Tulla & Ferrer, LLC San Juan PR 00917-1212 Irobbins-@robbinsrussel.com mistanci@robbinsrussel.com mistanci@robbinsrussel | |
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| Through the Secretary of Justice Calle Olimpo Esquina Axtmeyer PDA. 11 Miramar San Juan PR 00911 Attr: Victor M. Rivera-Rios 1502 Fernandez Juncos Ave. Counsel to South Parcel of Puerto Rico, SE and Caribbean Airport Facilities, Inc. Rivera Colón, Rivera Torres & Rios Berly, PSC San Juan PR 00999 Attr: Eric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Building SO Quisqueya Street So Quisqueya Street San Juan PR 00997-1212 Rivera Tulla & Ferrer, LLC San Juan PR 00997-1212 Rivera Tulla & Ferrer, LLC San Juan PR 00997-1212 Rivera Tulla & Ferrer, LLC San Juan PR 00997-1212 Rivera Tulla & Ferrer, LLC San Juan PR 00997-1212 Rivera Tulla & Ferrer Building SO Quisqueya Street So Quisquey | :1 |
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| 1502 Fernandez Juncos Ave. 1502 Fernandez | |
| Counsel to South Parcel of Puerto Rico, SE and Caribbean Airport Facilities, Inc. Rivera Colón, Rivera Torres & Rios Berly, PSC Attn: Eric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Building 50 Quisqueya Street San Juan PR 00917-1212 Rivera Tulla & Ferrer, LLC San Juan PR 00917-1212 Irobbins@robbinsrussell.com gorseck@robbinsrussell.com gorseck@robbinsrussell.com gorseck@robbinsrussell.com durke@robbinsrussell.com c. Pettit & Joshua S. Bollian Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW Attn: Eric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Building 50 Quisqueya Street etulla@riveratulla.com etulla@riveratulla.com icabrera@riveratulla.com icabrera@riveratulla.com instancii@robbinsrussell.com gorseck@robbinsrussell.com durke@robbinsrussell.com durke@robbinsrussell.com durke@robbinsrussell.com durke@robbinsrussell.com leptti@robbinsrussell.com | |
| Attn: Eric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Building So Quisqueya Street Rivera Tulla & Ferrer Building So Quisqueya Street Rivera Tulla & Ferrer, LLC San Juan PR 00917-1212 Irobbins@robbinsrussell.com mstancii@robbinsrussell.com gorssck@robbinsrussell.com gorssck@robbinsrussell.com attence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW Attn: Eric A. Tulla & Iris J. Cabrera-Gómez Rivera Tulla & Ferrer Building stulla@riveratulla.com tetulla@riveratulla.com tetu | |
| Counsel to US Bank, National Association, and US Bank Trust, National Association, Each as Trustee for Various Bond Issues, Attorneys for U.S. Bank National Association, in its Capacity as Trustee Rivera Tulla & Ferrer Building 50 Quisqueya Street San Juan PR 00917-1212 Irobbins@robbinsrussell.com mstancii@robbinsrussell.com gorsek@robbinsrussell.com gorsek@robbinsrussell.com streed@robbinsrussell.com datric: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW Rivera Tulla & Ferrer Building etulla@riveratulla.com etulla@riveratulla.com icabrera@riveratulla.com mstancii@robbinsrussell.com mstancii@robbinsrussell.com davire@robbinsrussell.com dburke@robbinsrussell.com lplettit@robbinsrussell.com lplettit@robbinsrussell.com | mail |
| Counsel to US Bank, National Association and US Bank Trust, National Association, Each as Trustee for Various Bond Issues, Attorneys for U.S. Bank National Association, in its Capacity as Trustee Rivera Tulla & Ferrer, LLC San Juan PR 00917-1212 Irobbins@robbinsrussell.com mstancii@robbinsrussell.com gorsek@robbinsrussell.com gorsek@robbinsrussell.com attence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner Rivera Tulla & Ferrer Building etulla@riveratulla.com etulla@riveratulla.com icabrera@riveratulla.com mstancii@robbinsrussell.com mstancii@robbinsrussell.com alavinbuk@robbinsrussell.com dburke@robbinsrussell.com dburke@robbinsrussell.com lpettit@robbinsrussell.com lpettit@robbinsrussell.com | |
| Trustee for Various Bond Issues, Attorneys for U.S. Bank National Association, in its Capacity as Trustee So Quisqueya Street So Quisqueya Street Son Juan PR 00917-1212 Irobbins@robbinsrussell.com mstancil@robbinsrussell.com mstancil@robbinsrussell.com gorseck@robbinsrussell.com sporseck@robbinsrussell.com Attn: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW So Quisqueya Street etulla@riveratulla.com icabrera@riveratulla.com mstancil@robbinsrussell.com mstancil@robbinsrussell.com dpurseck@robbinsrussell.com dburke@robbinsrussell.com dburke@robbinsrussell.com lpettit@robbinsrussell.com lpettit@robbinsrussell.com | |
| as Trustee Rivera Tulla & Ferrer, LLC San Juan PR 00917-1212 icabrera@riveratulla.com Emai Irobbins@robbinsrussell.com mstancil@robbinsrussell.com mstancil@robbinsrussell.com gorseck@robbinsrussell.com gorseck@robbinsrussell.com kzecca@robbinsrussell.com kzecca@robbinsrussell.com kzecca@robbinsrussell.com alavinbuk@robbinsrussell.com c. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW leptiti@robbinsrussell.com leptiti@robbinsrussell.com | |
| Irobbins@robbinsrussell.com mstancil@robbinsrussell.com gorseck@robbinsrussell.com gorseck@robbinsrussell.com stancil@robbinsrussell.com gorseck@robbinsrussell.com Attn: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW Irobbinsrussell.com dburke@robbinsrussell.com lpettit@robbinsrussell.com | |
| mstancil@robbinsrussell.com gorseck@robbinsrussell.com keeca@robbinsrussell.com Attn: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanara C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner Robbins Stereet, NW | .mail |
| mstancil@robbinsrussell.com gorseck@robbinsrussell.com kzecca@robbinsrussell.com kzecca@robbinsrussell.com kzecca@robbinsrussell.com kzecca@robbinsrussell.com kzecca@robbinsrussell.com lzecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner Robbins, Russell, Englert, Orseck, Untereiner Robbins, Russell, Englert, Orseck, Untereiner Robbinsrussell.com lzecca@robbinsrussell.com lze | |
| gorseck@robbinsrussell.com Attn: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora alavibuk@robbinsrussell.com Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW | |
| Attn: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW Izecca@robbinsrussell.com dburke@robbinsrussell.com Jettit @corobinsrussell.com Igentit@robbinsrussell.com Igent | |
| Attn: Lawrence S. Robbins, Mark T. Stancil, Gary A. Orseck, Kathryn S. Zecca, Ariel N. Lavinbuk, Donald Burke, Lanora alavinbuk@robbinsrussell.com C. Pettit & Joshua S. Bolian Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW Ipettit@robbinsrussell.com | |
| C. Pettit & Joshua S. Bolian dburke@robbinsrussell.com Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW lpettit@robbinsrussell.com | |
| Counsel to the Ad Hoc Group of General Obligation Bondholders & Aurelius Capital Master, Robbins, Russell, Englert, Orseck, Untereiner 1801 K Street, NW | |
| | |
| ILtd., Plaintiff in Adversary Proceeding 17-00189 & Sauber, LLP Washington D.C. 20006 libolian@robbinsrussell.com Ema. | |
| | mail |
| | |
| Attn: Roberto O. Maldonado-Nieves | |
| 344 Street #7 NE | |
| Office 1-A | |
| Counsel to Rene Pinto-Lugo, et al., Plaintiff in Adversary Proceeding 18-00041 Roberto Maldonado Law Office San Juan PR 00920 romn1960@gmail.com Emai | Email |
| | |
| | |
| | |
| PO Box 1337 | |
| Interested Party Roberto Quiles San Sebastian PR 00685-1337 estudiolegalrivera2@gmail.com Emai | mail |
| | |
| | |
| Attn: Michael R. Rochelle, Esq. & Kevin D. McCullough, Esq. | |
| 325 N. St. Paul, Suite 4500 buzz.rochelle@romclaw.com | |
| Counsel to the Ad Hoc Puerto Rico Municipalities Committee Rochelle McCullough, LLP Dallas TX 75201 kdm@romclaw.com Emai | .mail |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|-------------------------------------|--|---|-------------------|
| | | | | |
| | | | | |
| | | Attn: Manuel A. Rodríguez Banchs & Rosa M. Seguí-Cordero | | |
| Counsel to American Federation of State, County and Municipal Employees and Federación | Dadriana Baraka CCD | PO Box 368006 San Juan PR 00936-8006 | manuel@rodriguezbanchs.com | Fil |
| Central de Trabajadores, U.F.C.W., Local 481 | Rodriguez Banchs, CSP | San Juan PK 00936-8006 | rosasegui@yahoo.com | Email |
| | | | | |
| | | Attn: Miguel J. Rodriguez-Marxuach | | |
| Counsel to Asociacion de Salud Primaria de Puerto Rico, et al., Plaintiff in Adversary | | PO Box 16636 | | |
| Proceeding 17-00227 | Rodriguez Marxuach Law Offices, PSC | San Juan PR 00908-6636 | mrm@rmlawpr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Douglas H. Hallward-Driemeier | | |
| Counsel to Knighthead Capital Management, LLC and certain funds and accounts managed or | | 2099 Pennsylvania Avenue, NW | | |
| advised by it | Ropes & Gray LLP | Washington DC 20006-6807 | Douglas.Hallward-Driemeier@ropesgray.com | Email |
| | | | | |
| | | Attn: Keith H. Wofford, Daniel G. Egan | | |
| Counsel to Knighthead Capital Management, LLC and certain funds and accounts managed or | | 1211 Avenue of the Americas | Keith.Wofford@ropesgray.com | |
| advised by it | Ropes & Gray LLP | New York NY 10036-8704 | Daniel.Egan@ropesgray.com | Email |
| | , , | | 0 - , 0 , | |
| | | | | |
| | | | | |
| | | P.O. Box 192096 | | |
| Counsel to Fideicomiso Hernandez Castrodad | Rosendo E. Miranda López, Esq. | San Juan PR 00919-2096 | r.miranda@rmirandalex.net | Email |
| | | | | |
| | | Attn: Roberto L. Prats, Esq. | | |
| | | American Airlines Building | | |
| | | 1509 López Landrón, Piso 10 | | |
| Counsel to Gila, LLC | RPP Law, PSC | San Juan PR 00911 | rprats@rpplaw.com | Email |
| | | | | |
| | | Attn: Héctor Saldaña-Egozcue, Esq. & Carlos Lugo-Fiol, Esq. | | |
| | | Popular Center - Suite 1420 208 Ponce de León Avenue | carlos.lugo@saldanalaw.com | |
| Counsel to United Surety & Indemnity Company | Saldaña & Saldaña Egozcue, PSC | San Juan PR 00918-1050 | hector.saldana@saldanalaw.com | Email |
| , | <u> </u> | | | |
| | | | | |
| | | Attn: José A. Sánchez-Girona, Esq., Melissa Hernández-Carrasquillo, Esq. | | |
| | | 166 Avenida de la Constitución | jsanchez@scvrlaw.com | |
| Counsel to Western Surety Company and Continental Casualty Company | Saldaña, Carvajal & Vélez-Rivé, PSC | San Juan PR 00901 | mhernandez@scvrlaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: Juan C. Salichs and Edna M. Tejeda-Oyola | | |
| Counsel to Doral Financial Corporation | Salichs Pou & Associates, PSC | PO Box 195553 San Juan PR 00919-5533 | jsalichs@splawpr.com etejeda@splawpr.com | Email |
| Counsel to poral i iliancial corporation | Junions Fou & Associates, FSC | Juni 1000 127-3333 | есејева@зріаwрг.сопі | Lillali |
| | | | | |
| | | Attn: Gustavo Viviani-Meléndez, Janelle Reyes-Maisonet | | |
| | | 270 Muñoz Rivera Avenue | gviviani@sanpir.com | |
| Counsel for Filsinger Energy Partners, Inc. | Sanchez Pirillo LLC | San Juan PR 00918 | jreyes@sanpir.com | Email |
| | | | | |
| | | Attn: Frank Serra | | |
| | | Santander Tower | | |
| Santander Securities, LLC, Santander Asset Management, LLC and Banco Santander Puerto | | B-7 Tabonuco Street, Suite 1800 | | |
| Rico | Santander Asset Management, LLC | Guaynabo PR 00969 | fserra@sampr.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---------------------------------------|--|--|----------------------|
| | | | | |
| | | Attn: James Vannah | | |
| | | 207 Ponce de León Ave. | | |
| Santander Securities, LLC, Santander Asset Management, LLC and Banco Santander Puerto | | 4th Floor | | |
| Rico | Santander Securities, LLC | San Juan PR 00917-1818 | jvannah@santandersecurities.com | Email |
| | | | | |
| | | | | |
| | | Attn: Jose Angel Santini Bonilla | | |
| | | PO Box 552 | | |
| Counsel to Cooperativa de Ahorro Y Credito San Jose | Santi Law Office | Aibonito PR 00705 | santilawoffice@yahoo.com | Email |
| | | | | |
| | | Attn: Sergio A. Ramirez De Arellano | | |
| | | Banco Popular Center, Suite 1022 | | |
| | | 209 Muñoz Rivera Avenue | | |
| Counsel to NeoMed Center, Inc. and Concilio de Salud Integral de Loiza, Inc. | Sarlaw LLC | San Juan PR 00918-1009 | sramirez@sarlaw.com | Email |
| | | | | |
| | | Attn: Sharon L. Levine & Dipesh Patel | | |
| Counsel to American Federation of State, County and Municipal Employees, Plaintiff in | | 1037 Raymond Blvd. | | |
| Adversary Proceedings 17-00242 & 17-00243, and Intervener in Adversary Proceeding 17- | | Suite 1520 | slevine@saul.com | |
| 00250 | Saul Ewing, LLP | Newark NJ 07102 | dpatel@saul.com | Email |
| | | | | |
| | | | | |
| | | GA 20 Calle Paseo del Parque | | |
| | | Garden Hills Sur | | |
| Scotiabank de Puerto Rico | Scotiabank de Puerto Rico | Guaynabo PR 00969 | Roy.purcell@scotiabank.com | Email |
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| | | | | |
| | | Scotiabank Plaza | | |
| | | 290 Jesus T. Pinero Avenue | | |
| Scotiabank De Puerto Rico | Scotiabank De Puerto Rico | 8th Floor San Juan PR 00918 | Rgf@mcvpr.com | Email |
| Scotlabalik De Fuel to Nico | Scotlabalik De Fuel to Nico | 3aii Juaii FN 00318 | Rgr@mcvpr.com | Liliali |
| | | | | |
| | | | | |
| | | Attn: Scott Hempling 417 St. Lawrence Dr. | | |
| Counsel to Puerto Rico Energy Commisson | Scott Hempling, Attorney at Law, LLC | Silver Spring MD 20901 | shempling@scotthemplinglaw.com | Email |
| eounser to rule to med Energy commission | Scott Hemping, Actomey at Edw, EEC | Sire: Spring me 20001 | sherriping a scottlerriping awton | Email |
| | | | | |
| | | Attn: Secretary of the Treasury | | |
| | | 100 F Street, NE | secbankruptcy@sec.gov | |
| Securities and Exchange Commission - Headquarters | Securities & Exchange Commission | Washington DC 20549 | NYROBankruptcy@sec.gov | Email |
| | | | | |
| | | Atta: Barlanda Danatasat | | |
| | | Attn: Bankruptcy Department | | |
| | Securities & Exchange Commission – NY | Brookfield Place 200 Vesey Street, Suite 400 | | |
| Securities and Exchange Commission - Regional Office | Office | New York NY 10281-1022 | bankruptcynoticeschr@sec.gov | Email |
| and and an analysis of the second of the sec | | | | |
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| | | Atta, Fris Bara, Ochoo | | |
| | | Attn: Eric Perez Ochoa PO Box 70294 | | |
| Counsel to National Public Finance Guarantee Corporation | Seda & Perez Ochoa, PSC | San Juan PR 00936-8294 | epo@amgprlaw.com | Email |
| and the same of th | | | The Company of the Co | |
| | | | | |
| | | Attn: Aurivette Deliz Delgado | | |
| | | 252 Ponce de León Avenue Citibank Tower, Suite 1900 | | |
| Counsel to Total Petroleum Puerto Rico Corp. | Sepulvado & Maldonado, PSC | San Juan PR 00918 | adeliz@smlawpr.com | First Class Mail |
| counser to rotal retroicum ruerto nico corp. | Separado a maidonado, FSC | ponseum n vosao | ouc@simawpr.com | . II St Ciuss Iviali |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|--|---|----------------------|
| | | | | |
| | | Attn: José Javier Santos Mimoso, Elaine Maldonado Matias, Aníbal J. Núñez González, & Albéniz Couret Fuentes | jsantos@smlawpr.com | |
| | | 252 Ponce de León Avenue | anunez@smlawpr.com | |
| Counsel to The Bank of New York Mellon, as trustee, Total Petroleum Puerto Rico Corp., | | Citibank Tower, Suite 1900 | emaldonado@smlawpr.com | |
| Siemens Transportation Partnership Puerto Rico, S.E., and Siemens Corporation | Sepulvado & Maldonado, PSC | San Juan PR 00918 | acouret@smlawpr.com | First Class Mail |
| | | | , , , | |
| | | | | |
| | | Attn: Fredric Sosnick & Kelly McDonald | | |
| | | 599 Lexington Avenue | FSosnick@Shearman.com | |
| Counsel to EcoEléctrica, L.P. | Shearman & Sterling LLP | New York NY 10022 | Kelly.McDonald@Shearman.com | Email |
| | | | | |
| | | | | |
| | | Attn: J. Barton Goplerud & Andrew Howie | | |
| | | 5015 Grand Ridge Drive, Suite 100 | jbgoplerud@sagwlaw.net | |
| Counsel to Anne Catesby Jones and Jorge Valdes Llauger | Shindler Anderson & Goplerud, P.C. | West Des Moines IA 50265-5749 | ahowie@sagwlaw.net | First Class Mail |
| | | | | |
| | | | squsba@stblaw.com | |
| | | Attn: Sandy Qusba, Bryce L. Friedman, Nicholas Baker & Edward R. Linden | bfriedman@stblaw.com | |
| | | 425 Lexington Avenue | nbaker@stblaw.com | First Class Mail and |
| Counsel to Sola Ltd, Solus Opportunities Fund 5 LP, and Ultra Master Ltd. | Simpson Thacher & Bartlett LLP | New York NY 10017-3954 | edward.linden@stblaw.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | PO Box 13978 | | |
| Sistema de Retiro de los Empleados de la Autoridad de Energía Eléctrica | Sistema de Retiro AEE | San Juan PR 00908-3978 | MARIAE.HERNANDEZ@prepa.com | Email |
| | | | | |
| | | | | |
| | | | | |
| | | Attn: Jay M. Goffman, Mark A. McDermott Four Times Square | I | |
| Counsel to Vitol Inc. and Vitol S.A. | Skadden, Arps, Slate, Meagher & Floam LLP | | Jay.goffman@skadden.com mark.mcdermott@skadden.com | Email |
| Course to vitorine, and vitor s.A. | Skauden, Arps, State, Weagner & Hoant Ele | New 1014 W1 10030-0322 | mark.mcdermott@skadden.com | Lillali |
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| | | Aktor 1 to de Nashark on | | |
| | | Attn: Linda McMahon 409 3rd St., SW | | |
| Federal Agency | Small Business Administration (SBA) | Washington DC 20416 | | First Class Mail |
| reactor rigericy | Small Business Naministration (SBN) | Washington Be 20120 | | i ii se ciass iviaii |
| | | | | |
| | | Edif. Juan Ruiz Vélez | | |
| | | Ave. Ponce de León 1110 | | |
| Sistema de Retiro de los Empleados de la Autoridad de Energía Eléctrica | SREAEE | Santurce PR 00907 | | First Class Mail |
| <u> </u> | | | | |
| | | | | |
| | | | | |
| | | 14 South Main Street | | |
| HTA Creditor | Stanley J. Teich | New City NY 10956 | stansoffice@aol.com | Email |
| | | | | |
| | | | | |
| | | Attn: Paul R. Glassman | | |
| | | 100 Wilshire Boulevard | | |
| Counsel to Autonomous Municipality of Ponce | Stradling Yocca Carlson & Rauth, PC | Santa Monica CA 90401 | pglassman@sycr.com | Email |
| | | | | |
| | | | | |
| | | Attn: Daniel A. Fliman, Esq. | | |
| | | 180 Maiden Lane | | |
| Counsel to Whitebox Asymmetric Partners, LP, et al. | Stroock & Stroock & Lavan LLP | New York NY 10038-4982 | dfliman@stroock.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|---|---|----------------------|
| DESCRIPTION. | | | | INCLINED OF SERVICE |
| | | | | |
| | | | | |
| | | Attn: Curtis C. Mechling & Sherry Millman 180 Maiden Lane | cmechling@stroock.com | |
| Counsel to American Federation of Teachers, AFL-CIO | Stroock & Stroock & Lavan, LLP | New York NY 10038-4982 | smillman@stroock.com | Email |
| counsel to American redeficition of reactions, Are clo | Stroock & Stroock & Eavail, EE | New York NT 20050 4302 | 3mman@3troock.com | Email |
| | | | | |
| | | | | |
| | | Attn: Kristopher M. Hansen, Jonathan D. Canfield 180 Maiden Lane | khansan@straask.som | |
| Counsel to Ad Hoc Group of Noteholders of FGIC-Insured Notes | Stroock & Stroock & Lavan, LLP | New York NY 10038 | khansen@stroock.com jcanfield@stroock.com | Email |
| counsel to Au Floc Group of Noteholders of Fore Insured Notes | Stroock & Stroock & Eavail, EE | NEW TORK WI 2000 | Jeanneld@3troock.com | Email |
| | | | | |
| | | | | |
| | | Attn: Neal S. Manne, Michael C. Kelso | | |
| Counsel to Vitol Inc. | Susman Godfrey LLP | 1000 Louisiana Street, Suite 5100 Houston TX 77002 | nmanne@susmangodfrey.com mkelso@susmangodfrey.com | Email |
| Course to vitor inc. | Susman douney EEr | 1100310111X 77002 | mkeiso@susmangouney.com | Lilian |
| | | | | |
| | | | | |
| | | Attn: Eng Claudio Torres Serrano | | |
| 6 1. - 1. 1 | | PO Box 455 | | - " |
| Counsel to Tamrio, Inc. | Tamrio, Inc. | Mayaguez PR 00681 | jlopez@constructorasantiago.com | Email |
| | | | | |
| | | Attn: Eng. Saul Toledo Mejias | | |
| | | Ave. Miramar, Bldg. 5, Suite 801 | | |
| | | Paseo Caribe | | |
| TEC General Contractors, Corp. | TEC General Contractors, Corp | San Juan PR 00901 | Saultoledo22@yahoo.com | Email |
| | | | | |
| | | Attn: Mark Richard | | |
| | | 555 New Jersey Ave., NW | | |
| | | 11th Floor | | |
| Members of Creditor's Committee | The American Federation of Teachers (AFT) | Washington DC 20001 | | First Class Mail |
| | | | | |
| | | Attn: Rafael Ferreira Cintron, Esq. | | |
| | | PMB 274 | | |
| | | 405 Esmeralda Avenue Suite 2 | | |
| Counsel to BEC Co, Inc. d/b/a Empacadora Hill Brothers | The Financial Attorneys, P.S.C. | Guaynabo PR 00969 | | First Class Mail |
| | | | | |
| | | Attn: Andres W. Lopez | | |
| | | The Law Offices of Andres W. Lopez, P.S.C. | | |
| | | P.O. Box 13909 | | First Class Mail and |
| Counsel to Vitol S.A., Defendant in Adversary Proceeding 17-00221 | The Law Offices of Andres W. Lopez, P.S.C. | San Juan PR 00918 | andres@awllaw.com | Email |
| | | | | |
| | | | Mfb@tcmrslaw.com | |
| Counsel to Mutual Fund Group and Oppenheimer Funds, the Ad Hoc Group of PREPA | | Attn: Manuel Fernandez-Bared, Linette Figuerosa-Torres, Nadya Pérez-Román, Jane Patricia Van Kirk | Lft@tcmrslaw.com | |
| Bondholders, and Knighthead Capital Management, LLC and certain funds and accounts | | P.O. Box 195383 | nperez@tcmrslaw.com | |
| managed or advised by it | Toro, Colon, Mullet, Rivera & Sifre, P.S.C. | San Juan PR 00919-5383 | jvankirk@tcmrslaw.com | Email |
| | | | | |
| | | | | |
| | | Attn: Cesar A. Lopez-Morales, Jean Lin & Laura Hunt | | |
| | | Federal Programs Branch 20 Massachusetts Ave., N.W. | Cesar.a.lopez-morales@usdoj.gov Jean.lin@usdoj.gov | |
| Counsel to the United States | U.S. Department of Justice, Civil Division | Washington DC 20530 | Laura.A.Hunt@usdoj.gov | Email |
| counter to the office states | 5.5. Separament of Justice, Civil Division | Tradining Control 20000 | Edu. d.M. Hunte d'Suoj.gov | Lillon |
| | | | | |
| | | Attn: Thomas G. Ward | | |
| | | 950 Pennsylvania Ave., NW | | |
| | | Rm 3131 | 7. 10.1. | |
| Counsel to the United States | U.S. Department of Justice, Civil Division | Washington DC 20530 | Thomas.g.ward@usdoj.gov | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|---|--------------------------|----------------------|
| | | | | |
| | | Attn: Ramón Ortiz Carro | | |
| | | Urb Sabanera | | |
| | | 40 Camino de la Cascada | | |
| Members of Creditor's Committee | Unitech Engineering | Cidra PR 00739 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Héctor Vélez Cruz, Associate Regional Counsel Office of Regional Counsel, U.S. EPA Region 2 | | |
| | | City View Plaza II, Suite 7000, #48 RD. 165 km 1.2 | | |
| Counsel to the Environmental Protection Agency | United States Department of Justice | Guaynabo PR 00968-8069 | velez.hector@epa.gov | Email |
| J J | | | | |
| | | | | |
| | | Attn: Mark A. Gallagher | | |
| | | Environment and Natural Resources Division, Environmental Enforcement Section PO Box 7611 | | |
| Counsel to the Environmental Protection Agency | United States Department of Justice | Washington DC 20044-7611 | mark.gallagher@usdoj.gov | Email |
| Counsel to the Environmental Protection Agency | officed States Department of Justice | Washington DC 20044-7011 | mark.ganagner@usuoj.gov | Liliali |
| | | | | |
| | | Attn: Matthew J. Troy | | |
| | | 1100 L Street, N.W. | | |
| | United States Department of Justice Civil | Room 10030 | | |
| Counsel to United States Department of Justice, Civil Division | Division | Washington DC 20530 | | First Class Mail |
| | | | | |
| | | Attn: Matthew J. Troy | | |
| | | PO Box 875 | | |
| | United States Department of Justice Civil | Ben Franklin Station | | |
| Counsel to United States Department of Justice, Civil Division | Division | Washington DC 20044-0875 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Jonathan E. Jacobson PO Box 875 | | |
| Counsel to the United States Of America, U.S. Army Corps Of Engineers, Among Other | United States Department of Justice, Civil | Ben Franklin Station | | |
| Agencies And Departments Of The United States | Division | Washington DC 20044-0875 | | First Class Mail |
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| | | Attn: Magistrate Judge Judith G. Dein | | |
| | | John Joseph Moakley U.S. Courthouse | | |
| | United States District Court, District of | 1 Courthouse Way | | E: . Cl . 14 'I |
| Magistrate Judge | Massachusetts | Boston MA 02210 | | First Class Mail |
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| | | Attn: Todd T. Semonite | | |
| | | 441 G St., NW | | |
| Federal Agency | US Army Corps of Engineers | Washington DC 20548 | | First Class Mail |
| | | | | |
| | | Attn: Rosa E. Rodriguez-Velez, U.S. Attorney | | |
| | | Torre Chardón, Suite 1201 | | |
| | | 350 Carlos Chardón Street | | |
| Office of the United States Attorney for the District of Puerto Rico | US Attorney for the District of Puerto Rico | San Juan PR 00918 | | First Class Mail |
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| | | Attn: Sonny Perdue | | |
| | | 1400 Independence Ave., SW | | |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|---|-------------------------------------|-------------------|
| | | | | |
| | | | | |
| | | Attn: Betsy DeVos | | |
| | | 400 Maryland Ave., SW | | |
| Federal Agency | US Department of Education (ED) | Washington DC 20202 | | First Class Mail |
| | | | | |
| | | | | |
| | | Attn: Amanda Barlow | | |
| | | 330 C St., SW | | |
| Federal Agency | US Department of Health and Services | Washington DC 20201 | | First Class Mail |
| | | | | |
| | | Attn: Ward W. Benson, Trial Attorney, Tax Division | | |
| | | Post Office Box 227 | | |
| Counsel to the United States of America on behalf of its agencies the Internal Revenue Serv | ice | Ben Franklin Station | | |
| and the Alcohol and Tobacco Tax and Trade Bureau | US Department of Justice | Washington D.C. 20044 | wardlow.w.benson@usdoj.gov | Email |
| | | | | |
| | | | | |
| | | Attn: Jeff Sessions | | |
| | | 950 Pennsylvania Ave., NW | | |
| Federal Agency | US Department of Justice (DOJ) | Washington DC 20530 | | First Class Mail |
| | | | | |
| | | Attn: Alexander R. Acosta | | |
| | | Office of the Solicitor, N-2700 | | |
| | | Frances Perkins Building, 200 Constitution Ave | | |
| Federal Agency | US Department of Labor (DOL) | Washington DC 20210 | | First Class Mail |
| | | | | |
| | | Attn: Monsita Lecaroz Arribas, Maria D. Giannirakis, & Daniel M. McDermott | | |
| | | Edificio Ochoa | | |
| | | 500 Tanca Street Suite 301 | | |
| Office of the United States Trustee for the District of Puerto Rico | US Trustee for the District of Puerto Rico | San Juan PR 00901-1922 | USTP.Region21@usdoj.gov | Email |
| | | | | |
| | | Attn: Hector E. Valdes Ortiz | | |
| | | 8461 Lake Worth Rd. | | |
| | | Suite 420 | | |
| Counsel to Cooperativa de Seguros Múltiples de Puerto Rico | Valdes Ortiz Law Offices, PA | Lake Worth FL 33467 | hvaldes@v-olaw.com | Email |
| | | | | |
| | | Attn: Ramón L. Viñas Bueso | | |
| | | 1225 Ave. Ponce de León | | |
| Counsel to Medical Card System, Inc., MCS Health Management Options, Inc., and MCS | | Suite 1503 | | |
| Advantage, Inc. | Viñas Law Office, LLC | San Juan PR 00907-3984 | ramonvinas@vinasllc.com | Email |
| | | | | |
| | | Attn: Ramón L. Viñas Bueso | | |
| | | 623 Ave. Ponce de León | | |
| | | Suite 1202B | | |
| Counsle to MCS Life Insurance Company | Viñas Law Office, LLC | San Juan PR 00917-4831 | ramonvinas@vinasllc.com | Email |
| | | | | |
| | | | Ramasan Quality sam | |
| | | | Rgmason@wlrk.com Arwolf@wlrk.com | |
| | | Attn: Richard G. Mason, Esq., Amy R. Wolf, Esq., Emil A. Kleinhaus, Esq., Brian Bolin, Esq., Kim B. Goldberg, Esq., Angel | | |
| | | K. Herring, Esq. | Bbolin@wlrk.com | |
| | | 51 West 52nd Street | KBGoldberg@wlrk.com | |
| Counsel to Scotiabank De Puerto Rico | Wachtell, Lipton, Rosen & Katz | New York NY 10019 | AKHerring@wlrk.com | Email |

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|--|------------------------------|-------------------|
| | | | | |
| | | | marcia.goldstein@weil.com | |
| | | | kelly.diblasi@weil.com | |
| | | Attn: Marcia L. Goldstein, Esq., Kelly Diblasi, Gabriel Morgan, Jonathan D. Polkes, & Gregory Silbert | gabriel.morgan@weil.com | |
| | | 767 Fifth Avenue | jonathan.polkes@weil.com | |
| Counsel to National Public Finance Guarantee Corporation | Weil, Gotshal & Manges, LLP | New York NY 10153-0119 | gregory.silbert@weil.com | Email |
| | | | | |
| | | | swb@wbmvlaw.com | |
| | | | sawbacal@aol.com | |
| | | Attn: Stuart A. Weinstein-Bacal, Peter W. Miller, & Javier A. Vega-Villalba | pwm@wbmvlaw.com | |
| | | González-Padín Building - Penthouse | prwolverine@gmail.com | |
| | | 154 Rafael Cordero Street, Plaza de Armas | jvv@wbmvlaw.com | |
| Counsel to Elias Sánchez-Sifonte | Weinstein-Bacal, Miller & Vega, P.S.C. | Old San Juan PR 00901 | javier.a.vega@gmail.com | Email |
| | | | January 1982 Street | |
| | | | | |
| | | Attn: Brian D. Pfeiffer, Esq. & Michele J. Meises, Esq. | | |
| | | | 1 : 1:11 0 1:1 | |
| | | 1221 Avenue of the Americas | brian.pfeiffer@whitecase.com | |
| Counsel to Doral Financial Corporation | White & Case, LLP | New York NY 10020-1095 | michele.meises@whitecase.com | Email |
| | | | | |
| | | | | |
| | | Attn: Glenn M. Kurtz & John K. Cunningham | | |
| | | 1221 Avenue of the Americas | gkurtz@whitecase.com | |
| Counsel to UBS Family of Funds and the Puerto Rico Family of Funds, et al. | White & Case, LLP | New York NY 10020-1095 | jcunningham@whitecase.com | Email |
| | | | | |
| | | Attn: Jason N. Zakia & Cheryl Tedeschi Sloane | | |
| | | | | |
| | | Southeast Financial Center | | |
| | | 200 South Biscayne Blvd Ste 4900 | jzakia@whitecase.com | Email |
| Counsel to UBS Family of Funds and the Puerto Rico Family of Funds, et al. | White & Case, LLP | Miami FL 33131-2352 | csloane@whitecase.com | Email |
| | | | | |
| | | Attn: William M. Vidal-Carvajal, Esq. | | |
| | | MCS Plaza, Ponce de Leon Avenue | | |
| | | Suite 801 | | |
| Counsel to Softek, Inc. and Insight Management Group, Inc., | William M. Vidal-Carvajal Law Office, P.S.C. | | william.m.vidal@gmail.com | Email |
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| | | William Santiago-Sastre, Esq. | | |
| | | USDCPR 201106 | | |
| | | PO Box 1801 | | |
| Interested Party | William Santiago-Sastre, Esq. | Sabana Seca PR 00952-1801 | wssbankruptcy@gmail.com | Email |
| | | | | |
| | | | mfeldman@willkie.com | |
| | | | | |
| | | | jminias@willkie.com | |
| | | | mseidel@willkie.com | |
| | | | jdugan@willkie.com | |
| | | Attn: Matthew A. Feldman, Joseph G. Minias, Martin L. Seidel, James C. Dugan, Jeffrey B. Korn, Tariq Mundiya, Paul V | | |
| | | Shalhoub, & Antonio Yanez, Jr. | tmundiya@willkie.com | |
| | | 787 Seventh Avenue | pshalhoub@willkie.com | |
| Counsel to Bettina Whyte, the COFINA Agent | Willkie Farr & Gallagher, LLP | New York NY 10019 | ayanez@willkie.com | Email |
| | | | | |
| | | | | |
| | | Attn: James Lawlor, Esq. | | |
| | | 200 Madison Ave | | |
| Counsel to KDC Solar, LLC | Wollmuth Maher & Deutsch LLP | Morristown NJ 07960 | JLawlor@wmd-law.com | Email |
| | | | | |
| | | Attay James I. Battan Behart C. Brady & John T. Dorroy | | |
| | | Attn: James L. Patton, Robert S. Brady, & John T. Dorsey | inatton@usst.com | |
| | | Rodney Square | jpatton@ycst.com | |
| Counced to Donular Inc. Deputar Cognities II Cand Dance Deputar de Directo Directo | Young Conguest Stargett & Touls- 115 | 1000 North King Street | rbrady@ycst.com | Email |
| Counsel to Popular, Inc., Popular Securities, LLC and Banco Popular de Puerto Rico | Young Conaway Stargatt & Taylor, LLP | Wilmington DE 19801 | jdorsey@ycst.com | EIIIdli |